



# भारत स्काउट और गाइड उ० प्र०

प्रादेशिक मुख्यालय, महानगर, लखनऊ  
☎ 0522-2332928 Website: www.bsgup.org E.Mail : upscoutsguides@yahoo.com

पत्रांक:- संगठ -18/ 964 /2022-23  
सेवा में,

दिनांक 03.09.2022

समस्त जिला सचिव  
भारत स्काउट और गाइड, उ० प्र०।

**विषय:- HAM COURSE FOR ROVERS, RANGERS AND UNIT LEADERS – REG के संबंध में।**  
महोदय,

राष्ट्रीय मुख्यालय के पत्रांक 133/2022 दिनांक 01.08.2022 के अनुक्रम में उक्त विषयक कार्यक्रम 01 से 12 दिसम्बर, 2022 की अवधि में **Bharat Scouts and Guides, National Headquarters, Lakshmi Mazumdar Bhawan, 16, Mahatma Gandhi Marg, I.P.Estate, New Delhi** में आयोजित किया जाना सुनिश्चित है।

अतः आप अपने जनपद से इच्छुक प्रतिभागी को प्रतिभाग कराना सुनिश्चित करें, एवं संलग्न आवेदन फार्म पूर्ण कराकर प्रादेशिक मुख्यालय को दिनांक 08 सितम्बर, 2022 तक भेजे, जिससे समय से राष्ट्रीय मुख्यालय को सूचना दी जा सके।

शेष जानकारी हेतु राष्ट्रीय मुख्यालय से प्राप्त पत्र की छायाप्रति संलग्न हैं।

**संलग्नक : उक्तवत्।**

भवदीय,  
*K. S. 3.9.2022*  
(कामिनी श्रीवास्तव)  
प्रादेशिक संगठन कमिश्नर (गाइड)

**प्रतिलिपि सूचनार्थ प्रेषित –**

1. प्रादेशिक सचिव, भारत स्काउट और गाइड उ० प्र०।
2. संयुक्त निदेशक, राष्ट्रीय मुख्यालय नई दिल्ली।
3. समस्त सहायक प्रादेशिक संगठन कमिश्नर (स्का०/गा०) को इस आशय से प्रेषित कि उपरोक्त के संबंध में आवश्यक कार्यवाही करना सुनिश्चित करें।

*K. S. 3.9.2022*  
(कामिनी श्रीवास्तव)  
प्रादेशिक संगठन कमिश्नर (गाइड)

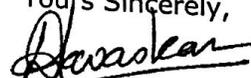
The details of the Course are as follows:-

|                     |  |
|---------------------|--|
| Name of the Course  | : HAM COURSE   |
| Dates               | : 01.12.2022 to 17.12.2022   |
| Venue               | : The Bharat Scouts and Guides, National Headquarters, Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I. P. Estate, New Delhi - 110002  |
| Eligibility         | : <ul style="list-style-type: none"> <li>• Minimum Intermediate/SSLC Passed</li> <li>• Basic Knowledge of Electronics/ Morse Code</li> <li>• Scouters/ Guiders/ Rovers/ Rangers</li> </ul>   |
| Fee                 | : <b>Scout Guide Welfare Fund - Rs. 3500/-</b><br>All the examination fees and other expense will be done by National Headquarters.  |
| Important documents | : A Demand Draft of Rs. 500/- (Non-refundable) to be sent payable to Director, Bharat Scouts and Guides, National Headquarters, New Delhi along with duly filled registration form and <ol style="list-style-type: none"> <li>1. Examination Form</li> <li>2. 6 Passport size photographs in perfect Scout/Guide Uniform</li> <li>3. Attested Copy of the Date of Birth Certificate three copies.</li> <li>4. Nationality &amp; Character Certificate signed by Gazetted Officer.</li> <li>5. Balance payable on arrival.</li> </ol> |
| Financial Support   | : Traveling subsidy maximum Rs. 550/- on production of Train/Bus ticket and food subsidy maximum of Rs. 70/- per head and per day will be reimbursed by the National Headquarters subject to receipt of Grant in Aid from Government of India.<br><b>(Participants should submit their Bank Details along with their TE Bill).</b>   |
| Arrival             | : 01.12.2022 (Registration will be at 09:00 hrs.)  |
| Departure           | : 17.12.2022 after Lunch   |
| Quota Allotted      | : <b>Unlimited</b>   |
| What to Bring       | : Following materials are to be carried by each participants:- <ul style="list-style-type: none"> <li>• Two sets of correct and complete uniform as per APRO-II/III &amp; Personal requisite.</li> <li>• Toilet requisites, personal warm clothing, blanket, Torch, Two Note Book, Pen &amp; Pencils etc. First Aid Kit. <b>During December month, Delhi will be too cold hence clothings may be brought according.</b></li> </ul>   |

At the end of the course examination will be conducted by the monitoring Station Department of Telecommunication WPC Wing. You are requested to select the interested and willing candidates only. Applications are to be submitted to National Headquarters on or before 15<sup>th</sup> September, 2022 along with Examination Form and Individual Demand Draft. Forms and Demand Draft received after the deadline will not be entertained.

Thanking you with regards,

Yours Sincerely,



(DARSHANA PAWASKAR)

JOINT DIRECTOR SUPPORT SERVICE

Encl.: Application Form, Details of Participants and Nationality/Character Certificate

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. All the District Secretaries, District Association of Dargamam, Riyadh, Muscat and Jamiat Youth Club

# ANNEXURE I

**Application form an individual for a licence to Establish, Maintain and Work an Amateur Wireless Telegraph Station in India.**

(See rules 6 & 8)

1. Name: (In Capitals).....  
(Last name) (First) (Middle)

2. Father's Name and Address : .....

3. Address (Present) : .....

4. Address (Permanent) : .....

City..... Dist.....  
State..... PIN.....  
Contact No.- (if Any).....

| 5. Date of Birth | Place of Birth | Nationality | Occupation |
|------------------|----------------|-------------|------------|
|------------------|----------------|-------------|------------|

| 6. (a) Category of licence applied for | (b) Exact location of the Station<br>(Including name of City, Dist. State & PIN) |
|--|--|
|--|--|

Restricted / General Grade

7. Do you hold Radiotelegraph Operator's Certificate? If yes, give particulars:

| Name of the certificate | No. | Date of Issue | Validity |
|-------------------------|-----|---------------|----------|
| Not Applicable          |     |               |          |

8. Particulars of Amateur Station Operator's Examination:-

| Name | Centre | Month of Examination |
|------|--------|----------------------|
|------|--------|----------------------|

Restricted Grade

9. Particulars of apparatus to be used:

| Apparatus used             | Manufacturer's Name | Type No.           | Frequency Range        | R.F. Power Output |
|----------------------------|---------------------|--------------------|------------------------|-------------------|
| Transmitter                |                     | Home Made          | All bands as permitted | 10 w              |
| Receiver                   |                     | "                  | "                      | "                 |
| Frequency Measuring Device |                     | Crystal Calibrator |                        |                   |

**ANNEXURE II**  
**NATIONALITY CERTIFICATE**

Certified that I have known Shri/Smt./Kum \_\_\_\_\_ son/daughter  
of Shri \_\_\_\_\_ for the last \_\_\_\_\_ years and that to the best of  
my knowledge and belief he/she bears a good moral character. He/She is of  
\_\_\_\_\_ nationality. He/She is not related to me.

Address:

Dated:

Signature:

Designation:

Office Seal (Should not be only  
in local language)

Note: This Certificate should be from one of the officers listed below:-

1. Gazetted officers of Central or State Governments.
2. Members of Parliament or State Legislatures.
3. Sub-Divisional Magistrate/Officer.
4. Tehsildars or Naib/Deputy Tehsildars Authorised to exercise magisterial powers.
5. Principal / Head Master / Head Mistress of the recognized institutions (School/ College)  
if applicant is a Bonafide student of that institution.