



भारत स्काउट एण्ड गाइड, उत्तर प्रदेश

प्रादेशिक प्रधान कार्यालय : स्काउट भवन, गोल मार्केट, महानगर, लखनऊ - 226006

रजिस्ट्रेशन संख्या एस० 1-9407/1959-1960

E-mail : upscoutsguides@yahoo.com, Website : www.bsgup.org

फोन : 0522-4323838, मो० नं० : 9839392275



पत्रांक संख्या - T.S.-10/NTC/.....91...../ 2026-27

दिनांक 15/4/26

प्रेषक,

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)

भारत स्काउट और गाइड, उ०प्र०।

सेवा में,

समस्त सहायक प्रादेशिक संगठन आयुक्त (स्काउट/गाइड)

भारत स्काउट और गाइड उ०प्र०।

विषय: 60th Course for Leader Trainers (Scout Wing) में प्रतिभागिता के संबंध में।

महोदय,

उपरोक्त विषयक, राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी (मध्य प्रदेश) के पत्रांक संख्या 35/2026/466 दिनांक 09.04.2025 के क्रम में अवगत कराना है कि राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी में दिनांक 24.06.2026 से 30.06.2026 तक **Course for Leader Trainers (Scout Wing)** आयोजित किया जा रहा है।

अतः आपसे अनुरोध है कि कृपया उक्त कोर्स में अपने मण्डल के अंतर्गत जनपदों से अर्ह प्रतिभागियों के आवेदन <https://bsgevent.in> पर ऑनलाइन कराना सुनिश्चित करें तथा संलग्न आवेदन पत्र की हार्ड कॉपी दिनांक 15 मई 2026 तक प्रादेशिक मुख्यालय प्रेषित करना सुनिश्चित करें।

संलग्न : NTC Circular 35/2026/466

भस्मदीय,
15/04/26
(अदनान हाशमी)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)

प्रतिलिपि : निम्नांकित की सेवा में सादर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. प्रादेशिक मुख्यायुक्त, भारत स्काउट और गाइड उ०प्र०।
2. प्रादेशिक आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड उ०प्र०।
3. प्रादेशिक सचिव, भारत स्काउट और गाइड, उ०प्र०।
4. समस्त जिला मुख्यायुक्त, भारत स्काउट और गाइड, उ०प्र०।
5. समस्त जिला सचिव/जिला प्रशिक्षण आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड, उत्तर प्रदेश।

15/04/26
(अदनान हाशमी)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)



THE BHARAT SCOUTS AND GUIDES

Creating - Better India
Since 1909



NATIONAL TRAINING CENTER, PACHMARHI

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

E-Mail

Circular No : 35/2026/466
Date : 09 APRIL 2026

Sub : 60TH Course for Leader Trainers [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.









We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of " 60TH Course for Leader Trainers (Scout Wing)" at NTC Pachmarhi from **24.06.2026 TO 30.06.2026**. The course details are as follows :



Name of the Course	60 TH Course for Leader Trainers (Scout Wing)
Purpose	<ul style="list-style-type: none"> To provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training methods and an examination of existing training methods and techniques with the objectives of recommending improvement. To provide a trainer to run all types of courses of the section concerned.
Dates	From- 24.06.2026 To 30.06.2026
Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
Reporting	24.06.2026, before registration. Registration from 09.00 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted. 30.06.2026, after Lunch.
Departure	Return reservation to be made accordingly. Participants will not be allowed to leave early
Eligibility	<ol style="list-style-type: none"> Must have thorough understanding and acceptance of the principles, aims and methods of Scouting and Training. Must have given at least one year of satisfactory service as an Assistant Leader Trainers. NB : Condition at SL No. 2 can be relaxed up to one year in case of full time professionals at all levels. Should have conducted two Basic courses or two Advanced courses or one Basic and one Advanced courses in appropriate section after ALT. Should have assisted in a HWB Course of the appropriate section as full time staff or should have at least two Golden Arrow Cubs / Rashtrapati Scouts/Rovers as the case may be to his/her credit. Submit a certificate to this effect from DOC/DTC.
Registration	<p>⇒ As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in</p> <p>First participant will create his/her account at https://bsgevents.in with all required information. (it is a one time process)</p> <p>⇒ Subsequently he/she will register himself/herself for this course.</p>



Cont-2

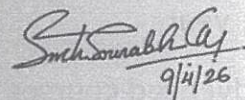
Weather		20°C to 30°C
Timeline		<ul style="list-style-type: none"> • 23.05.2026- 5.30 PM, bsgevent.in portal will closed. • 23.05.2026- 5.30 PM- submission of application. • (Seat limited, admission on first com first served basis) • 30.05.2026- 5.30 PM-selection letter to be issued by NTC • 14.06.2026- AT 7.00 PM-Pre-Course Counselling (virtually) • 24.06.2026 -Pre-Course Assignment to be submitted.
Scout Guide Welfare Fund		<p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.</p> <p>NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p>BANK DETAILS FOR ONLINE PAYMENT</p> <p>Bank Name- State Bank of India OR</p> <p>Branch- Pachmarhi Branch</p> <p>Bank A/c No. - 11265122084 QR CODE (Attached with this circular)</p> <p>IFSC Code - SBIN0001046</p>
Subsidy		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant
How to Reach		<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p>Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8</p>
Self Learning Modules		Available at the BSG website, to be studied at their own pace, before attending residential modules.
Pre-Course Assignment Completion of Safe from Harm (SfH)		Will issue along with selection letter.
		Each participants should complete the "SAFE FORM HARM" e-learning through the provide link https://lms.scout.org/courses/show/214280 and print out the certificate to be submitted at the time of reporting

1. Candidate should apply through <https://bsgevents.in>. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,


9/11/26

Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. :

1. Application Form.
2. Unit Running Certificate.
3. Basic / Advanced Course conducted certificate.
4. HWB Assisted certificate.
5. Produced Golden Arrow / Rashtropati Scout/Rover certificate.
6. Recommendation form

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager -Membership Growth Cell, BSG, NHQ.
3. All Assistant Directors - with a request to ensure participation from their region
4. The State Training Commissioner (Scout).

From No.05 LT

Application for Course for Leader Trainers (SW)

To

The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Sir,

I hereby apply for the Course for Leader Trainers to be held at NTC Pachmarhi from
_____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
..... PIN Code :
- E-mail Mob.
- UID
4. Occupation / Employment :
5. Where employed / How long :
6. Date of Birth :
7. Educational Qualification :
8. Whether have been a :
Cub / Scout / Rover, if so give
details, Place, Years etc.
9. Service in the Movement as an
Adult Leaders. Give details. Rank, Years,
Warrant Nos.
10. List of books on Scouting you
have studied.
11. Scout subject in which you are
well versed.
12. I now hold warrant for rank :
(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. Past training details

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					
5	ALT Hon'ble Charge No		Date		Valid upto	

Cont. 02

14. Training Courses Assisted after ALT Course

Sl	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by Competent Authority.

15a. Assisted Himalaya Wood Badge Course from to at
..... as full time staff. Leader of the Course

15b. Produce Golden Arrow Cubs / Rashtrapati Scouts / Rashtrapati Rovers in unit after receiving ALT Hon'ble Charge

16. Any special interest / skill : _____

Signature of the Candidate

Recommendation

The applicant Mr/Ms..... is an active Unit Leader of my LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Leader Trainers (SW).

State Training Commissioner (Scouts)

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

Encl :

1. Unit Running Certificate
2. Course Assisted Certificate by LOC/STC(S)
3. Attested copy of valid warrant.
4. Recommendation form.

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

HWB COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Ms. / Mrs.
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... has assisted full time staff during
HWB Course for Unit C/S/R section was held at
State from to

Leader of the Course	State Training Commissioner (S)

***** **OR** *****

Produced Arrow Cub / Rashtrapati Scout / Rashtrapati Rover Certificate

This is to certify that Mr. / Ms. / Mrs.
has produced the following (as per concerned section):

- Two Golden Arrow Cubs
- Two Rashtrapati Scouts
- Two Rashtrapati Rovers

Their names and certificates number and dates are hereunder :

Name Cer.No. Date

Name Cer.No. Date

COURSE CONDUCTED (BASIC / ADVANCED) CERTIFICATE

This is to certify that Mr. / Ms. / Mrs.
.....

Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... has conducted as Leader of
the Course as per details :

Sl	Basic / Advanced	Section	From	To	Place	State
1						
2						
3						
4						

State Training Commissioner (S)



Recommendation for appointment as
Leader Trainer (Scout Wing)

1. Name of the State Association : _____

2. Name of the Candidate : _____
(Block letters)

Passport
Size Colour
Photo
In Scout
Uniform

3. Full Postal Address : _____

_____ Pin Code

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E-mail ID : _____ Phone/Mob. _____
UID _____

4. Date of Birth :

D			M			Y			
---	--	--	---	--	--	---	--	--	--

 Age : _____ Years.

5. Educational Qualifications : _____

6. Name of the Group : _____

- Charter Date.....
- Warrant No..... Date.....
- Name of District Date.....

Registered from : _____ Warrant No. _____ Date : _____

7. Completed HWB in Cub/Scout/Rover : _____

8. H.W.B. Parchment No. & Date : Parchment No. _____ Date _____

9. Pre-ALT Course : Certificate No. _____ Date _____

10. ALT Course : Certificate No. _____ Date _____

: ALT H'be No. _____ Date _____

12. Current rank in the Movement. _____

Date : _____

Signature of the Applicant

TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

State Training Commissioner (S)

State Chief Commissioner

Date :

FOR THE USE AT NATIONAL TRAINING CENTRE

LT Course Certificate no. _____ Dated _____

Recommendation received on :

Recommendation for appointment:

Dy. Director of Scout (Leader Training)

Chief Commissioner (Scouts)

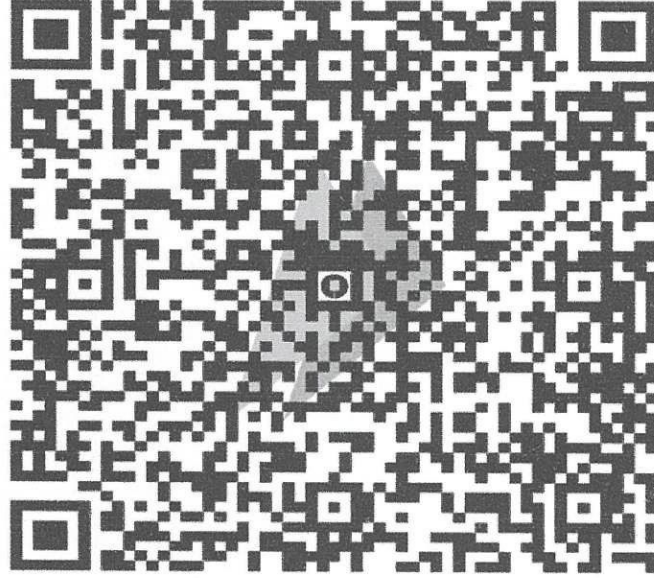
Chief National Commissioner

Honourable Charge No. : _____ Date : _____ Issued On : _____



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi

Bank A/c No. – 11265122084

IFSC Code - SBIN0001046