

## **BHARAT SCOUT AND GUIDE, UTTAR PRADESH**

State Headquarters : Gole Market Mahanagar, Lucknow - 226006 Registration Number 1-9407/1959-1960 E-mail : upscoutsguides@yahoo.com, Website : www.bsgup.org Tel. : 0522-4323838, Mob. : 9839392275



ADVENTURE CENTRE BSG U.P.

#### Circular No. : SK/SAP-03-05 /1944 /2024-25

Date : 21<sup>st</sup> Nov. 2024

To, All the District Secretaries, Bharat Scouts and Guides. District Associations of the Uttar Pradesh, All the Head of the Institutions / Departments &All the Adventure Clubs in India

# SUB: State Adventure Program at State Training and Adventure Centre, Sheetlakhet, Almora, Uttarakhand from Dec. 2024 to Mar 2025.

Dear Sir/Madam,

Greetings from the Bharat Scout and Guide, Uttar Pradesh State Headquarters!

It is a matter of great pleasure to announce the State Adventure Programme of the Bharat Scout and Guide, Uttar Pradesh scheduled at State Training and Adventure Centre, Sheetlakhet Almora. The State Adventure Programme is scheduled from Dec. 2024 to Mar 2025 are furnished hereunder:

Following are the details of the event: -

S L	Name of theEvent	Month	Dat	es	Last Date of Ragistration
I	3 <sup>rd</sup> State Adventure Program	December 2024	21.12.2024	25.12.2024	16 Dec. 2024
2	4 <sup>th</sup> State Adventure Program	January 2025	04.01.2025	08.01.2025	31 Dec. 2024
3	5 <sup>th</sup> State Adventure Program	March 2025	21.03.2025	25.03.2025	16 Mar. 2025
01.	Arrival	The forenoon of	the first day.		
02.	Departure	The afternoon of	the last day.		
03.	Contribution for Welfare of Scouts and Guides	<ul> <li>i) FOR : SCOUT/GUIDE, ROVER/RANGER AND UNIT LEADERS : Total Contribution Rs.3500/- per head.</li> <li>ii) FOR : NON - SCOUT/GUIDE STUDENTS : Total Contribution Rs. 5 5 0 0 /- per head.</li> <li>iii) FOR : NON - STUDENTS : Total Contribution Rs. 7 5 0 0 /- per head.</li> </ul>			
04.	Special Offer's:	<ul> <li>I- For Individual: Participants who register online within the specified time frame will be eligible for a 10% rebate.</li> <li>2- For Group : For schools and groups registering together, one unit leader/coordinator can participate free of charge for every 10 participants. Prior permission is mandatory to avail of this benefit.</li> </ul>			

		Accommodation, food, souvenir and kit will be provided		
	Accommodation/	free of cost by the UP BSG. All activities including trekking,		
05.	Food/Activities	hiking and visit to nature/tourist/religious places will be		
		conducted free of cost by the UP BSG.		
		I-ONLINE TRANSFER (NO CASH)		
		State Secretary, U.P. Bharat Scouts & Guides		
• •	Mode of	Account No - 10122401342		
06.	Payment	IFSC Code - SBIN0006144 Bank - State Bank of India		
		Branch- Jawahar Bhawan, Lucknow		
		(Original Bank Pay- In – Slip should be submitted along with		
		the applications at the time of Registration) Registration for the camp can be done through Our official		
07.	Registration Proses	website <u>www.bsgup.org</u> or via link and QR code provided below.		
	Registration Proses	https://forms.gle/tHqEtGzeik6kZD7i		
		<b>1-</b> Open to all Male / Female age group 12-50 years.		
		2- Members of Adventure Club, School Group, Youth		
		Organization and members of Bharat Scouts and Guides.		
		3- Medically and physically fit and can bear the strain of		
		Trekking for I 2 K.M per day.		
08.	Who can Participate	4- One Escort must be deputed with a group of 8 to 15 Boys/		
		Girls.		
		<b>5-</b> Lady Escort must be deputed with the female participants.		
		<b>6-</b> Student without Escorting Teacher will not be allowed.		
		7- Escorts should also Register and Pay the Full Camp Fee		
		along withApplication, Risk and Medical Certificate.		
		8- The maximum age limit for Escorting Teacher is 50 years (Male		
		/ Female)		
		Llich Dana Activities		
		High Rope Activities : 1. RUSSIAN WALL		
		<ol> <li>NET BRIDGE</li> <li>SINGLE LADDERS CROSSING BRIDGE</li> </ol>		
	Programmes	4. LOG HANGING		
09.		5. FIYING TYRE CROSSING 6. VALLEY CROSSING		
07.		7. HORIZONTAL TYRE BRIDGE		
		8. LOOP HANG CROSSING 9. CROSS WALK BRIDGE		
		10. BURMA BRIDGE		
		11. SKY CYCLING 12. ZIP LINE		
		13. ARTIFICAL WALL CLIMBING/ RAPPEALING		
		Ground Level Obstacle : 1. LOG BALANCING		
		2. ZIG ZAG PLANK WALKING		
		<ol> <li>MONKEY CRAWAL</li> <li>COMMANDO BRIDGE</li> </ol>		
		5. BALANCING ON TIGHT ROPE		

10.	Kits to Brings	<ul> <li>6. HORIZONTAL LADDER</li> <li>7. HANGING HORIZONTAL LADDER</li> <li>8. VERTICAL ROPE LADDER</li> <li>9. TARZAN SWING</li> <li>10. TYRE WALL</li> <li>11. TIGHT ROPE WALK</li> <li>12. TYRE CHIMNEY</li> <li>13. BAMBOO WALL</li> <li>14. NET CRAWLING</li> <li>15. SLOTH WALK</li> <li>16. GROUND TYRE JUMP</li> <li>17. TYRE TUNNEL</li> <li>18. BALANCING BEAM</li> <li>19. ARCHERY</li> <li>20. SHOOTING (AIR PISTOL/RIFFLE)</li> <li>Trekking, introduction of Scouting/Guiding, Nature Study, Camp</li> <li>Fire, Cultural Program etc. (Program may be changed with any notice as per the situation)</li> <li>1- T-shirt, Jeans and Tracksuits, Extra wearing clothes andcostumes for cultural items.</li> <li>2- One set correct and complete uniform as per APRO Part- II &amp; III.(For Uniform members only)</li> <li>3- Warm Clothes, Jackets, Sweeter, Hand Gloves.</li> <li>4- Hunter/ Sport Shoes, Extra Pairs of Socks and Slippers, Plate(Thali) Glass or Mug, Spoon, Water Bottle.</li> <li>5- Personal Toiletries, Cold Cream, Odomas, Torch, Note book, PenFirst Aid Kit Sleeping Bag/ Blankets.</li> </ul>		
11.	Accommodation	Tent and Rooms for Participants and Escorting teachersat the campus of the Adventure Centre.During winter, lowest temperature is around 0°C - 03°C and in		
12.	Weather	summer maximum temperature is around 30°C. Hence, it is advised to carry sufficient warm clothing during winter.		
13.	How to reach	The nearest Railway Station is <b>Haldwani</b> , The distance from Haldwani to Sheetlakhet is 90 KM. Buses are available in Haldwani Bus Stand.		
14.	Original Document to be submitted after arrival *Mandatory	<ol> <li>1- Two recent stamp size color photograph.</li> <li>2- Application form signed by Participants.</li> <li>2- Medical Fitness Certificate and Risk Certificate.</li> <li>3- Parent consent in case of minors.</li> <li>4- Copy of Aadhaar card / Identify proof of Institution.</li> </ol>		
15.	Risk Management	Bharat Scout and Guide, Uttar Pradesh take every care of the participants sincerely, but Bharat Scout and Guide, Uttar Pradesh, State Training and Adventure Institute, Sheetlakhet will not be held responsible for any accident, illness or injury during the program. The Escorting teachers should take extra care of their students before the camp, during the campand after the camp.		

19.	Available Seats	Limited seats available at our Adventure Centre—only 80 spots! Register now; spots will be filled on a first-come, first- served basis.
18.	Contact	Website: www.bsgup.org Email: stcsheetlakhetbsgup@gmail.com Office: 9838726066
17.	Other Information's	<ol> <li>Without selection letter/Mail participants will not be admitted in the camps.</li> <li>Sheetlakhet is a polythene free area. Hence no one should bringpolythene bags with them.</li> </ol>
16.	Health	<ol> <li>Medical Checkup should be done strictly.</li> <li>General Medicines and First Aid will be available at the Camp Site. Extra medicines forindividuals if any will be purchased by the person concerned.</li> </ol>

Looking forward your patronage for promotion of Adventure among the youth. Your kind

co-operation is highly solicited by deputing interested candidates.

With regards,

Yours Sincerely,



#### Encl.: Application Form, Medical & Risk Certificate.

#### Copy to:-

- I. All the SHQ Office Bearers of the Bharat Scout and Guide, State Headquarters.
- 2. All District Magistrate Uttar Pradesh.
- 3. All JD's, DIOS, and BSA, Uttar Pradesh.
- 4. All DCC"s, ASOC, Bharat Scout and Guide, Uttar Pradesh.
- 5. Adventure Coordinator/Centre Manager, STAC, Sheetlakhet, Almora.
- 6. IT Department, Bharat Scout and Guide, Uttar Pradesh.

BHARAT SCOUT AND GUIDE, UTTA	
State Headquarters : Mahanagar, Lucknow Adventure Program Application form	
Date :	РНОТО
Place : State Training and Adventure Centre, Sheetlakhet Almora.	
Application For :	sense dis tata disenta di data sense Secto di segle destrito di destrico di
SCOUT/GUIDE, ROVER/RANGER AND UNIT LEADERS	
> NON - SCOUT/GUIDE STUDENTS	
> NON - STUDENTS	
Ⅰ. Name : (हिंदी में) :	
. Name . (१६५१ म)	
Name (Capital Letters) :	
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2. Father's :	
B. Date of Birth :	
. Date of Birth	
I. Address :	
Pin Code	tesh biga tesha antesa
. District :	
6. Mobile No. :Whattsapp No :	
/. Email ID :	and the set of the second
8. Adhaar No. :	
9. Blood Group :Gender	
0. Education Quatification : Scouting/Guiding Qualificati	on:
I. Hobbies:	
Date : (Participa	ints Signature)

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Contribution for Welfare of Scouts and Guides Rs. :	UTR No	
Total Amount	Receipt	Date

Accountant

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Leader of the Camp

STAC BATE TRAINING & ADVENTURE CENTRE BSG. U.P.

BHARAT SCOUT AND GUIDE, UTTAR PRADESH

State Training Centre and Adventure Institute

### MEDICAL CERTIFICATE

CA	MP PLACE :		- 10078	Q
1.	Name :			
2.				
3.		Weight:		
4.	Present/Past il	Iness of Significance :		
5.	Injuries / Oper	ations undergone and present cor	dition :	
6.	Any known alle	ergy to drugs or food stuff		
7.	Is the Applicar (i) (ii) (iii) (iv) (v) (v) (vi) (vi)	nt Suffering from Any Infectious disease Any Skin disease Mental disease Heart Trouble Asthma/Respiratory Diseases Any other disease/defect Any Major Fracture in the Past	Yes / No	
8.	and the second second	have examin have examin hit to undergo an Adventure Prog		
	Signatu	re of the Candidate		Medical Officer Registration Number & Designation Office Seal

Date :

## RISKCERTIFICATE/PARENT-CONSENT

It is certified that my son/daughter / ward Mr./ Miss\_\_\_\_\_\_is joining theSheetlakhet Centre Adventure Programme with my consent and the organizers shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said Adventure Programme.

Signature	of Particip	ants
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Relationship with participa	nt :
Name :	
Address	
Aadhar No:	
Mobile No	Date

Signature of Parent / Guardian