



भारत स्काउट और गाइड उ0प्र0

गोल मार्केट, महानगर, लखनऊ



पत्रांक-टी0एस0-38/ 1551 / 2021-22

दिनांक- 25 फरवरी, 2022

प्रेषक,

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट/गाइड)

भारत स्काउट एवं गाइड उ0प्र0

सेवा में,

समस्त सहायक प्रादेशिक संगठन आयुक्त (स्काउट/गाइड)

भारत स्काउट और गाइड, उ0प्र0।

विषय:- राष्ट्रीय प्रशिक्षण केन्द्र पचमढ़ी में आयोजित होने वाले प्रशिक्षण शिविरों में प्रतिभागिता हेतु आवेदन पत्र प्रेषित कराने के सम्बन्ध में।

महोदय/महोदया,

आपको अवगत कराना है कि राष्ट्रीय प्रशिक्षण केन्द्र पचमढ़ी में आयोजित होने वाले प्रशिक्षण शिविरों में प्रतिभागिता हेतु आवेदन पत्र निम्न विवरणानुसार आमन्त्रित किये गये हैं:-

| क्रम | कोर्स का नाम | आयोजन तिथि | आवेदन पत्र प्राप्त होने की अन्तिम तिथि | |
|------|-----------------------------------|---------------------------|--|---------------------|
| | | | प्रदेश स्तर | एन0टी0सी0 |
| 1 | आर0ओ0टी0 स्काउट/गाइड विंग | दि0-06-10 मई, 2022 | दि0-31 मार्च, 2022 | दि0-10 अप्रैल, 2022 |
| 2 | एच0डब्लू0बी0 कब मास्टर/पलाक लीडर | दि0-12-18 मई, 2022 | दि0-31 मार्च, 2022 | दि0-10 अप्रैल, 2022 |
| 3 | एच0डब्लू0बी0 रोवर लीडर/रेंजर लीडर | दि0-12-18 मई, 2022 | दि0-31 मार्च, 2022 | दि0-10 अप्रैल, 2022 |
| 4 | एच0डब्लू0बी0 स्काउट/गाइड विंग | दि0-21-27 मई, 2022 | दि0-31 मार्च, 2022 | दि0-10 अप्रैल, 2022 |
| 5 | ए0एल0टी0 स्काउट/गाइड विंग | दि0-30 मई से 05 जून, 2022 | दि0-31 मार्च, 2022 | दि0-15 अप्रैल, 2022 |

आवेदन पत्र एवं विस्तृत दिशा निर्देश संलग्न किये जा रहे हैं। अतः अनुरोध है कि निर्धारित अन्तिम तिथि तक अर्ह प्रतिभागियों के आवेदन पत्र प्रादेशिक मुख्यालय में उपलब्ध कराने हेतु सक्षम कार्यवाही करने का कष्ट करें।

दे.शोभित
(देवकी शोभित) 25.2.22

भवदीय,

अरविन्द कुमार श्रीवास्तव
(अरविन्द कुमार श्रीवास्तव)
प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)

प्रतिलिपि: सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. प्रादेशिक मुख्यायुक्त, भारत स्काउट और गाइड, उ0प्र0।
2. समस्त प्रादेशिक आयुक्त, भारत स्काउट और गाइड, उ0प्र0।
3. प्रादेशिक सचिव, भारत स्काउट और गाइड, उ0प्र0।
4. समस्त जिला सचिव, भारत स्काउट और गाइड, उ0प्र0।
5. समस्त जिला संगठन/प्रशिक्षण आयुक्त, भारत स्काउट और गाइड, उ0प्र0।
6. समस्त जिला स्काउट मास्टर/गाइड कैप्टन (बेसिक) उ0प्र0।

दे.शोभित
(देवकी शोभित) 25.2.22

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)

अरविन्द कुमार श्रीवास्तव
(अरविन्द कुमार श्रीवास्तव)
प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)



NTC Circular No. 31 /2021-22/ 808

Dated: 17.02.2022.

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

SUB: COURSE FOR ASSISTANT LEADER TRAINERS (GW).

Dear Sir/Madam,

We are glad to inform you that the Bharat Scouts and Guides, National Training Centre, Pachmarhi is going to conduct **Course for Assistant Leader Trainers (Guide Wing)** at National Training Centre, Pachmarhi. The details are as follows :

| | | |
|----|--------------------|--|
| 1 | Name of the course | Assistant Leader Trainers Course (Guide Wing). |
| 2 | Dates | 30.05.2022 to 05.06.2022 (Seven Days) |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, MP-461881 |
| 4 | Reporting | 29.05.2022 evening or : before 09 A.M. on 30.05.2022 |
| 5 | Departure | 05.06.2022: After Lunch. (Accordingly return journey reservation may be done) |
| 6a | Camp Fee | Participants have to pay Rs.2000/- (Rupees Two Thousand only) to cover the cost of boarding, lodging, training materials at the time of registration. |
| 6b | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 7 | Who can Attend | A Guider:- <ol style="list-style-type: none">1. Must have the experience of at least one year after the completion of Pre-ALT Course successfully and run the unit effectively. A certificate to this effect is to be submitted along with application for the Course.2. She must have good ability as a practical Guider and a good record as a warrant holder.3. Should assist for the whole duration at least one Basic/ Advanced course after Pre-ALT Course of her concerned section.4. Should be prepared to develop her skills further, once appointed.5. Should complete the Pre-Course Assignment successfully provided by National Training Centre and submit it at the time of registration on the first day in the form of a booklet. |

| | | |
|----|----------------------|--|
| 8 | What to Bring | Usual camp kit : Two Sets of correct and complete Uniform, woollen cloths as per APRO III (Black shoes, Camel colour socks, HWB Scarf, Nylex Belt etc) should be brought. Mosquito net, personal medicines, bedding, torch, odomos tube, chart paper (atleast 06), pen, pencil, marker/ sketch/white board pen etc, 200 page Notebook are required. Reference books : Scouting for Boys (Hindi/English), Scheme of Training (GW), APRO I&III, WAGGGS, Rules book, Job Profile book, Life Story of B.P. |
| 9 | Aadhar Number | The Aadhaar Number is compulsory. Photocopy of Aadhar is to be submitted at the time of Registration. |
| 10 | UID | Register your unit on Membership Registration portal of BSG – www.bsgindia.org |

Applications duly filled and recommended by State Officials will be accepted. Application should reach National Headquarters on or before **30th April 2022**. Admission to ALT course is by invitation not by application.

Please see that more importance is given to Bulbul and Ranger Section and also to Unserved District where there is no leader trainers.

Any clarification please contact @8989226207

Thanking you.

Yours in Guiding,



(M. N. MACHAMMA)

DDGLT

Encl.:

1. Application Form.
2. Pre-Course Assignment

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

PRE COURSE ASSIGNMENT FOR ALT COURSE

1. What is Scouting/Guiding? How does it help the Scouts & Guides in all round development?
2. Explain B.P.'s Saying 'The character of the Nation depends on the individual character of its member'.
3. What is youth programme? List out at least 05 youth programme with its value.
4. What are the training needs of a Unit Leader? Explain them in brief.
5. State the difference between community development project and community services. How is it helpful in education? In Scouting/Guiding community development will build a strong social relation with a purpose of building a strong nation. Justify it.
6. Prepare a quiz booklet on WAGGGS at least 100 question and answer (objective type).
7. Prepare a booklet of B.P. and Lady B.P. sayings indicating the reference.
8. Illustrate the vast meaning of our motto 'Be Prepared' with solid examples.
9. Encourage 100 Bulbul/Guide/Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November, 2020 and submit report with UR No.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for the Course for Assistant Leader Trainers (GW)

To

The Dy. Director of Guides (Ldr. Trg.)
The Bharat Scouts and Guides, National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Madam,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from _____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
.....
..... PIN Code :

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

4. Occupation :
5. If professional, rank and posting :
6. Date of Birth :

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|
7. Educational Qualification :
8. Whether have been a :
Bulbul/ Guide/ Ranger, if so give details,
Place, Years etc.
9. Service in the Movement as an Adult Leader. Give details. Rank, Years,
Warrant Nos.
10. List of books on Scouting/Guiding have studied.
11. Subject well versed in Guiding .
12. Holding U.L. warrant for (if any) :

(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. Past training details

| Sl | Name of the Course | From | To | Venue | Certificate No. & Date | Leader of the Course |
|----|--------------------|------|----|-------|------------------------|----------------------|
| 1 | Basic Course | | | | | |
| 2 | Advanced Course | | | | | |
| 3 | HWB Course | | | | | |
| 4 | Pre-ALT Course | | | | | |

14. Training Courses Assisted after Pre-ALT.

| SI | Name of the Course | From | To | Type of work done | No. of Participant | Leader of the Course |
|----|--------------------|------|----|-------------------|--------------------|----------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

* Produce Certificate issued by L.O.C.

15. Any special interest / skill: _____

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Signature of the Candidate

Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader/professional of our LA/DA/SA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Course for Assistant Leader Trainers (GW). Her Hon'ble Charge may be issued on successful completion of the course.

State Commissioner of Guides (Adult Resources)

State Training Commissioner (Guide)

State Chief Commissioner

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

USE FOR THE NTC OFFICE

Admitted in the Course from to

If Qualified, Certificate No.Date:.....

DY. DIRECTOR GUIDES (LDR. TRG.)

Mrs./Ms.is appointed as Assistant Leader Trainer of Section.

Hon'ble Charge No..... Date.....

Chief Commissioner of Guides

Chief National Commissioner



NTC Circular No. 30 /2021-22/

Dated: 17.02.2022.

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

SUB: HIMALAYA WOOD BADGE COURSE FOR GUIDE CAPTAINS.

Dear Sir/Madam,

We are pleased to inform you that the HWB (G) Course is scheduled in the month of May, 2022 at NTC Pachmarhi according to the schedule of the event of National Headquarters. The details are as follows :

| | | |
|----|--------------------|--|
| 1 | Name of the Course | Himalaya Wood Badge Course for Guide Captains |
| 2 | Date | 21.05.2022 to 27.05.2022 (Seven Days). |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881. |
| 4 | How to Reach | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi. |
| 5 | Reporting | 20.05.2022 evening or Before 09:00 AM on 21.05.2022 .Registration will be on 21.05.2022 at 10:00 AM in proper uniform. Late comers will not be admitted for any reason. |
| 6 | Departure | 27.05.2022 : Afternoon(Accordingly return journey reservation may be done) . |
| 7 | Fee | Participants have to pay Rs. 2000/- (Rupees Two Thousand only)to cover the cost of boarding, lodging, training materials at the time of registration. |
| 8 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 9 | Eligibility | A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study issued by NTC through STC(G). 3. A Unit Leader should have atleast 04 Tritiya Sopan Guide and submit a certificate from District Organising Commissioner (G)/District Training Commissioner (G). 4. Complete Pre-Course Assignment – to be submitted at the time of registration. 5. Submit photocopy of valid Warrant for Running the Unit. |
| 10 | What to Bring | Each participant must bring two sets of correct and complete Uniform as per APRO Part III – Nylex Belt, Black Shoes and Camel Colour Socks. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, Ruled and un-ruled paper, Sketch Pens, White Board Pen, Bold Marker, Chart paper etc. Reference Book: APRO Part –III, WAGGGS, Life Story of B.P, Scouting for Boys. |

| | | |
|----|-----------------|--|
| 11 | Aaadhaar Number | The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration. |
| 12 | UID | Register your unit on Membership Registration portal of BSG – www.bsgindia.org |

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioner (G) should reach at National Headquarters, New Delhi.

The last date of receiving application is 20th April 2022 – Only selected candidates will be invited to attend the course. No one should proceed without Final Selection Letter from National Headquarters, New Delhi.

The State Training Commissioners (G) are instructed to provide Pre-Course Assignment to the candidates. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until she receives the Final Information letter issued from National Headquarters, New Delhi. We solicit your co-operation.

Thanking you.

Yours in Guiding,

(M. N. MACHAMMA)
DDGLT

Encl.:

1. Application Form.
2. Pre-Course Assignment.

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

PRE-COURSE ASSIGNMENT.

1. What made you to join Guiding? Explain with in 250 words?
2. 'Patrol System' plays an important role in Scouting/Guiding. How and why? Explain with example.
3. 'Character, Health, Handicraft and Service' are the four pillars of Scouting/Guiding. How it is helpful in Guiding activities.
4. What is PMSC? Did your Guide company under take any project under PMSC? If yes explain it with in 300 words. If no which subject/topic would your unit participate explain it with in 300 words.
5. 'A guide who does not go to the camp is like a sailor who never goes to the sea' with the help of this quotation can you explain the importance of camping for a Guide.
6. Encourage 100 Guide to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Himalaya Wood Badge Course (Bulbul /Guide/Ranger)

To,
The State Training Commissioner (G)
The Bharat Scouts and Guides

..... State

Passport
Photo in
Uniform

Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Bulbul/Guide/Ranger to be held at _____ from _____ to _____.

I furnish the following information about me: -

1 Full Name :
(In block letters)

2 Full Postal Address :

.....
.....
..... Pin Code

Contact No

E-mail :

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

3 Date of Birth :

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

4 Name of the Unit :

Charter No.DateValid upto.....

Warrant No.DateValid upto.....

5 Educational :

Qualification

6 Past training details :

| Sl | Name of the Course | Section | Dates | | Venue | Certificate No. | Leader of the Course |
|----|--|---------|-------|----|-------|-----------------|----------------------|
| | | | From | To | | | |
| 1 | Basic Course | | | | | | |
| 2 | Advanced Course | | | | | | |
| 3 | Training Study State Certificate No. Date- | | | | | | |

(Attach the photocopy of the certificate)

7 Any Special :
Interest, Skill

- 8 No. of Swarna Pankh Bulbul / Tritiya Sopan Guide / Rajya Puruskar Ranger produced in Unit.
(Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)
- 9 List of books in Scouting/ Guiding studied
- 10 Other information
- 11 Subject well versed

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date: _____

Signature of the applicant

Recommendation of the District

This is to certify that Mrs. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. The records of her Unit is up to date. We recommend her name to attend Himalaya Wood Badge Course.

District Commissioner of Guides (Adult Resources) District Training Commissioner (G)

FOR OFFICE USE

Mrs./ Ms. is eligible as per SOT (GW) and fulfills the required skills to undergo Himalaya Wood Badge Course. She is recommended for the admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.

State Commissioner of Guides(Adult Resources) State Training Commissioner(G)

FOR N.T.C. USE

Found eligible/ not eligible.

The reason for not eligible is _____

Attended/ not attended:Qualified/ not qualified

If qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Guide(Ldr. Trg.)

Assistant



NTC Circular No.29/2021-22/806

Dated: 17.02.2022.

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

SUB: HIMALAYA WOOD BADGE COURSE FOR RANGER LEADERS

Dear Sir/Madam,

We are pleased to inform you that the HWB (R) Course is scheduled in the month of May, 2022 at NTC Pachmarhi according to the schedule of the event of National Headquarters. The details are as follows :

| | | |
|---|--------------------|---|
| 1 | Name of the course | Himalaya Wood Badge Course for Ranger Leaders |
| 2 | Dates | 12.05.2022 to 18.05.2022 (Seven Days). |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881. |
| 4 | How to Reach | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi. |
| 5 | Reporting | 11.05.2022 evening or Before 09:00 AM on 12.05.2022 .Registration will be on 12.05.2022 at 10:00 AM in proper uniform. Late comers will not be admitted for any reason. |
| 6 | Departure | 18.05.2022 : Afternoon(Accordingly return journey reservation may be done) . |
| 7 | Fee | Participants have to pay Rs. 2000/- to cover the cost of boarding, lodging, training materials at the time of registration. |
| 8 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 9 | Eligibility | A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study issued by NTC through STC(G). 3. A Unit Leader should have atleast <u>Two</u> Rajya Puruskar <u>Ranger</u> and submit a certificate from District Organising Commissioner (G)/District Training Commissioner (G). 4. Complete Pre-Course Assignment – to be submitted at the time of registration. 5. Submit photocopy of valid Warrant for Running the Unit. |

| | | |
|----|-----------------|--|
| 10 | What to Bring | Each participant must bring two sets of correct and complete Uniform as per APRO Part III – Nylex Belt, Black Shoes and Camel Colour Socks. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, White Board Pen, Bold Marker, Chart paper etc. Reference Book: APRO Part –III, WAGGGS, Life Story of B.P, Scouting for Boys. |
| 11 | Aaadhaar Number | The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration. |
| 12 | UID | Register your unit on Membership Registration portal of BSG – www.bsgindia.org |

Applications of candidates duly recommended and photocopies of certificates are attested by State Training Commissioner (G) should reach at **National Headquarters, New Delhi**.

The last date of receiving application is 10th April 2022 – Only selected candidates will be invited to attend the course. No one should proceed without Final Selection Letter from National Headquarters, New Delhi.

The State Training Commissioner (G) are instructed to provide Pre-Course Assignment to the candidates. LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until she receives the Final Information letter issued from National Headquarters, New Delhi.

If any clarification please contact @ 8989226207

We solicit your co-operation.

Thanking you.

Yours in Guiding,

(M. N. MACHAMMA)
DDGLT

Encl.:

1. Application Form.
2. Pre-Course Assignment.

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) of necessary action.

PRE-COURSE ASSIGNMENT

1. Being a 'Ranger Leader' how will you explain in your Ranger team about 'Duty of God' and 'Duty to Country'.
2. 'Service' is the motto of Ranger. Describe a Service project under taken by your Ranger Team.
3. Mention the WAGGGS initiatives that you could promote to attract the Ranger. Explain it briefly.
4. Ranger training should enable a girl to be self-reliant. What type of Vocational training do you offer to your Rangers to develop hobbies & handicraft which leads them to develop a livelihood.
5. What is community development? How will you motivate your Rangers to work for community development project.
6. What is 16 days activism project taken by WAGGGS? Explain in 300 words. Why is it important for your Ranger team to take part in this campaign.
7. Encourage 100 Ranger to become U Reporter. For details refer NHQ Circular No. 147/2020 dated 2nd November 2020 and submit report with UR No.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Himalaya Wood Badge Course (Bulbul /Guide/Ranger)

To,
The State Training Commissioner (G)
The Bharat Scouts and Guides

..... State

Passport
Photo in
Uniform

Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Bulbul/Guide/Ranger to be held at
..... from to

I furnish the following information about me: -

1 Full Name :
(In block letters)

2 Full Postal Address :

.....

.....

..... Pin Code

Contact No

E-mail :

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

3 Date of Birth :

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

4 Name of the Unit :

Charter No.DateValid upto.....

Warrant No.DateValid upto.....

5 Educational :

Qualification

6 Past training details :

| Sl | Name of the Course | Section | Dates | | Venue | Certificate No. | Leader of the Course |
|----|--|---------|-------|----|-------|-----------------|----------------------|
| | | | From | To | | | |
| 1 | Basic Course | | | | | | |
| 2 | Advanced Course | | | | | | |
| 3 | Training Study State Certificate No. Date- | | | | | | |

(Attach the photocopy of the certificate)

7 Any Special :
Interest, Skill

- 8 No. of Swarna Pankh Bulbul / Tiritiya Sopan Guide / Rajya Puruskar Ranger produced in Unit. (Attach separate certificate verified by DOC(G) & countersigned by DC(A.R.)
- 9 List of books in Scouting/ Guiding studied
- 10 Other information
- 11 Subject well versed

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date: _____

Signature of the applicant

Recommendation of the District

This is to certify that Mrs. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. The records of her Unit is up to date. We recommend her name to attend Himalaya Wood Badge Course.

District Commissioner of Guides (Adult Resources)

District Training Commissioner (G)

FOR OFFICE USE

Mrs./ Ms. is eligible as per SOT (GW) and fulfills the required skills to undergo Himalaya Wood Badge Course. She is recommended for the admission to the course.

It is also recommended to issue HWB Parchment and Pin if the candidate gets qualified in the course.

State Commissioner of Guides(Adult Resources) State Training Commissioner(G)

FOR N.T.C. USE

Found eligible/ not eligible.

The reason for not eligible is _____

Attended/ not attended:Qualified/ not qualified

If qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Guide(Ldr. Trg.)

Assistant

THE BHARAT SCOUTS AND GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI
QUADRENNIAL REPORT BY TRAINERS FOR RENEWAL OF HON'BLE CHARGE

Photo

Year : From _____ To _____

Name of the Trainer : _____ State : _____

Address : _____
_____ State _____ Pin _____

Email : _____ Mobile : _____

Name of the Unit _____ Charter No. _____

In case of running the unit)

Warrant No. _____ Valid till _____

Qualification (LT/ALT) _____ Section _____ Hon'ble Charge No. _____ Date _____ Valid till _____

Reorientation Course attended : Place _____ From _____ To _____ Cert. No./Date _____

Details of Courses conducted / assisted :

| S. No. | Name of the Courses | Place | Dates | Conducted / Assisted | No. Attended / Qualified |
|--------|---------------------|-------|-------|----------------------|--------------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

As per SOT(GW) Chapter IV, Rule 11 (iii), 1(b) & 2 (e) completed, list of B/G/R along with copies and certificates to be attached.

Date & Signature of the Trainer

For state use

Received for renewal of H'ble Charge of Ms.

No. Dated

The entries in the report are verified and checked with the records kept in the office / SHQ / STC.

State Commissioner (Adult Resource)

State Trg. Commissioner (G)

For NTC use

Renewed up to on

Not renewed because.....

Dy. Dir. of Guides (Ldr. Trg)

Conditions of Renewal of Honourable Charge

The Honourable Charge is to be renewed once in four years on submission of Quadrennial Report duly recommended by STC(S)/ (G) to the Dy. Director of Scouts/Guides (Leader Training)

A. Assistant Leader Trainers : A Trainer must have attended ROT Course once in four years and complete any one of the following within four years:

1. Assist or conduct for the whole period at least two Basic Courses and one Advanced Course in four years in his/her section.
2. Produce Two Golden Arrow Cubs/Bulbuls / Two Rashtrapati Scouts/Guides / Two Rashtrapati Rovers/Rangers as the case may be.
3. Assist one HWB Course in the concerned section.
4. Assist or conduct two Regional / National Level Specialized Courses.

B. Leader Trainers : A Trainer must have attended ROT Course once in four years and complete any one of the following within four years:

1. Assist or conduct for the whole period at least Two Advanced courses in the concerned section.
2. Assist or conduct for the whole period one HWB / Pre ALT course in the concerned section.
3. Conduct Two Basic Courses in concerned section.
4. Conduct one Basic and one Advanced course in concerned section.
5. Produce Two Golden Arrow Cubs/Bulbuls / Two Rashtrapati Scouts/Guides / Two Rashtrapati Rovers/Rangers as the case may be.
6. Assist or conduct two State / Regional / National Level Specialized Courses.

Note : Attend Re-orientation Course for Trainers any time after completion of three years from the date of previous Re-orientation Course for Trainers or during the last year of validity of Hon'ble Charge.



NTC Circular No.27 /2021-22 /804

Dated:15.02.2022

To,
All the State Secretaries,
State Associations of
Bharat Scouts and Guides,
INDIAN UNION

Sub : Re-orientation Course for Trainers (Guide Wing).

Madam / Sir,

As per Schedule of Event 2022-23 of the National Headquarters, Bharat Scouts and Guides, Re-orientation course for Trainers (Guide Wing) will be organized at NTC, Pachmarhi. The details of the course are here under.

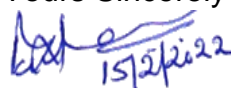
| | | |
|----|--------------------|--|
| 1 | Name of the Course | Re-orientation Course for Trainers (Guide Wing) |
| 2 | Date | 06.05.2022 to 10.05.2022 (Five days) |
| 3 | Venue | The Bharat Scouts and Guides National Training Centre, Pachmarhi |
| 4 | Reporting | 05.05.2022 by evening or on 06.05.2022 before 09.00 am Late comers will not be admitted for any reason. |
| 5 | Departure | 10.05.2022 – afternoon (Accordingly return journey reservation may be done) |
| 6 | Fee | Participants have to pay Rs. 2000/- to cover the cost of boarding, lodging, training materials at the time of registration. |
| 7 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 8 | Who can Attend | Assistant Leader Trainers and Leader Trainers of Guide wing those who are due for Re-orientation are eligible to attend the course. A trainer who has completed 03 years from the date of previous ROT or during the last year of validity of Hon'ble charge. |
| 9 | How to reach | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto Bharat Scouts & Guides, NTC Queenie Park. |
| 10 | What to Bring | Usual camp kit, 2 Sets of Uniform as per APRO III. General Camp Kit: Mosquito net/Odomos tube, personal medicines, bedding, torch, chart paper, pen, pencil, marker /Sketch pen, knotting rope |

| | | |
|----|-----------------|--|
| | | etc. are required. Reference Books : APRO Part I, & III, Scheme of Training (G), Job Profile, Scouting for Boys, WAGGGS & Life story of B.P., Rules Book, Girl Guiding in India. |
| 11 | Aaadhaar Number | The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration. |
| 12 | UID | Register your unit on Membership Registration portal of BSG – www.bsgindia.org |
| 13 | Last Date | Last date to receive the application at NTC– 10.04.2022 |

Applications of candidates duly recommended by State Training Commissioner (G) should reach to National Headquarters on or before 10.04.2022 . Candidates *should not bring any escorts / children with them.*

Thanking you,

Yours Sincerely



M.N.Machamma
DDGLT

Encl.: 1. Application form.
2. Quadrennial Report

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) for follow up.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for Re-orientation Course for Trainers (GW)

To

The Dy. Director of Guides (Ldr. Trg.)
The Bharat Scouts and Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Madan,

I hereby apply for the Re-orientation Course for Trainers (Guide Wing) to be held at

..... From to I am (ALT/LT)

Honourable Charge No. dated section Valid till

1. Name of State :

2. Full Name (In Block Letters) :

3. Full Home Address :

.....

.....

..... PIN Code:

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

4. Occupation :

5. Rank in Scouting/Guiding :

6. Educational Qualification :

7. Name of Unit :

8. Any other qualification :

I shall be abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Date :

Signature of the Applicant

Recommendation

Mrs. /Ms..... is recommended to attend the Re-orientation Course for Trainers.

State Commissioner Guides (Adult Resources)

State Training Commissioner (Guides)

Forwarded to National Training Centre, Pachmarhi

Date:

Signature of State Secretary

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any:

DY. DIRECTOR OF GUIDES(LDR.TRG.)



NTC Cir.No. 36 / 2022 / 813

Dated : 16th Feb, 2022

Email Only

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Sub: Course for Assistant Leader Trainers (SW)

Dear Brothers / Sisters,

We are glad to inform you that The Bharat Scouts and Guides is going to organize the Course for Assistant Leader Trainers at NTC Pachmarhi. The course details are as follows :

| | | |
|---|---------------------------|---|
| 1 | Name of the Course | Course for Assistant Leader Trainers (Scout Wing). |
| 2 | Dates | 30.05.2022 to 05.06.2022 (Seven Days). |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881 |
| 4 | Reporting | 30.05.2022 : Before Lunch |
| 5 | Departure | 05.06.2022 : After Lunch |
| 6 | Fee | The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course. |
| | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 7 | Who can Attend | <ol style="list-style-type: none"> 1. Must have thorough understanding and competence of the Principles, Aims and Methods of Scouting. 2. Must have the experience of at least one year after the completion of Pre-ALT Course successfully. 3. Run the Unit effectively as a warranted Unit Leader. A certificate to this effects is to be submitted along with application of the course (this condition is not applicable in case of full time Professional at all level). 4. Must have a good ability as practical Scouter and a good record as a Warrant Holder. 5. Should assist for the whole duration atleast one Basic / Advanced Course in his / her section after Pre-ALT Course. 6. Should complete the Pre-Course Assignment successfully. |
| 8 | What to Bring | Usual camp kit, 2 Sets of correct and complete Uniform as per APRO II (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt etc.). BSG Tracksuit for filed activities. Mosquito net, <u>Personal Medicines</u> , light Bedding, Torch, Odomos tube, Notebook 200 pages, Chart Papers (atleast 6), Pen, Pencil, Marker Pen & Good colourful materials to demonstrate Games etc. are required. |

Cont...2.

| | | |
|----|------------------------------|--|
| | | <p>Reference books: Scouting for Boys (Hindi/English), Scheme of Training (SW), APRO I&II, Aids to Scoutmastership, Rules book, Job Profile book etc.</p> <p>Note : If any lady candidate attending from state, advance information may be sent to NTC.</p> <p><u>Covid Vaccination Certificate</u> – Candidates have to submit Covid Vaccination certificate, without which they will not be admitted.</p> |
| 9 | Pre-Course Assignment | Every participant has to submit the completed Pre-Course Assignment at the time of registration. Pre-Course assignment questionnaire is enclosed. |
| 10 | Last Date | Last date of receiving application – 30 th April, 2022 |
| 11 | Aaadhaar / Identity | The Aadhaar Number is compulsory. Photocopy of Aadhaar or any other National ID is to be submitted at the time of Registration. |
| 12 | SLM | SLM (Self Learning Modules) will be made available to the selected candidates soon. Every candidate should keep print out of SLM. It will be a part of assessment during the course. |
| 13 | UID | UID number is compulsory for participation in courses / events. Without BSG UID number, no one will be admitted in the course. If not register, please register is www.bsgindia.org |

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you,

Yours in Scouting,

(AMAR B. CHETTRI)

Joint Director of Scouts (Programme & Training)

Encl.:

1. Pre-Course Assignment.
2. Application Form.
3. Recommendation form for appointment of ALT.

Copy to :

1. All the NHQ office Bearers.
2. All the Asst. Directors to promote weaker sections & full participation from their regions.
3. The State Training Commissioner (S) for sending applications of eligible candidates.
4. The Public Relation Officer for publication in NHQ Magazine.



PRE COURSE ASSIGNMENT – ALT COURSE

(This should be prepared in separate sheets bounded
in one booklet presentable manner)

ASSIGNMENT NO – 1

ANSWER THE FOLLOWING QUESTIONS AFTER READING “SCOUTING FOR BOYS”

1. Write notes on Campfire Yarn – Observation of sign and with activities that you can organize for scouts (games , activities etc)
2. Write note on Endurance, how physical activities including Yoga is included in APRO II to ensure endurance..
3. Write note on Camping and rules for camping provided in APRO Part I and Part II..

ASSIGNMENT NO – 2

ANSWER THE FOLLOWING QUESTIONS AFTER READING “AIDS TO SCOUTMASTERSHIP”

1. What is explained under “Character” – and how do we promote character formation. Write notes.
2. Write notes based on your “Experience” qualities in the boy, you can narrate incidences if any as a teacher, scouter etc.
3. Write activities to promote Health and Strength through activities of scouting including Yoga.

ASSIGNMENT NO – 3

1. Prepare 50 quiz questions from “Scouting for Boys” with answer and also mention the page number & yarn number and submit separately in his / her own handwriting.
2. Write notes on **First Aid** related to **Pratham Sopan to Tritiya Sopan** as per APRO.
3. A Group Photograph of your unit in which you are seen working with youth or rendering services to community Or write how you rendered service **during Covid -19**.

ASSIGNMENT NO – 4

1. Prepare at least 12 Pack / Troop / Crew Meeting Plans in your own handwriting or prepare PPT.
2. Prepare PPT on Campfire Yarn No. 17 or 24 or 25 (anyone yarn only).
3. Submit the Advancement scheme of Cub, Scout and Rover from Pravesh to Golden Arrow / Rashtrapati Scout Award / Rashtrapati Rover Award as the case may be.
4. Submit the list of registers maintained in the Unit.

Application for Course for Assistant Leader Trainers (SW)

To

The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Sir,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from _____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
.....
..... PIN Code :

E-mail Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org

4. Occupation / Employment :
5. Where employed / How long :
6. Date of Birth :
7. Educational Qualification :
8. Whether have been a :
Cub / Scout / Rover, if so give
details, Place, Years etc.
9. Service in the Movement as an
Adult Leaders. Give details. Rank, Years,
Warrant Nos.
10. List of books on Scouting you
have studied.
11. Scout subject in which you are
well versed.
12. I now hold warrant for rank :
(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. Past training details

| Sl | Name of the Course | From | To | Place | Certificate No. & Date | Leader of the Course |
|----|--------------------|------|----|-------|---------------------------|-------------------------|
| 1 | Basic Course | | | | | |
| 2 | Advanced Course | | | | | |
| 3 | HWB Course | | | | | |
| 4 | Pre-ALT Course | | | | | |

14. Training Courses Assisted after Pre-ALT.

| Sl. | Name of the Course | From | To | Type of work done | No. of Participant | Leader of the Course |
|-----|--------------------|------|----|-------------------|--------------------|----------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

* Produce Certificate issued by Competent Authority.

15. Any special interest / skill : _____

Signature of the Candidate

Recommendation

The applicant Mr/Ms..... is an active Unit Leader of LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Assistant Leader Trainers (SW). **His /Her Hon'ble Charge may be issued on successful completion of the course**

State Commissioner (Adult Resources)

State Training Commissioner (Scouts)

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

Encl :

1. Photocopy of HWB Parchment
2. Photocopy of Pre-ALT certificate
3. Unit Running Certificate
4. Course Assisted Certificate by LOC/STC(S)
5. Attested copy of valid warrant.

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any :

DY. DIRECTOR (S) LDR. TRG.



The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.)

**Recommendation for appointment as
Assistant Leader Trainer (Scout Wing)**

Passport
Size Colour
Photo
In Scout
Uniform

1. Name of the State Association :
2. Name of the Candidate :
(Block letters)

3. Full Postal Address :
-

..... Pin Code

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

E-mail ID : Phone/Mob.

UID

Online Membership Registration – visit and register at www.bsgindia.org

4. Date of Birth :

| | | | | | | | | | |
|---|--|--|---|--|--|---|--|--|--|
| D | | | M | | | Y | | | |
|---|--|--|---|--|--|---|--|--|--|

 Age : Years.

5. Educational Qualifications :

6. Name of the Group :

Registered from : Warrant No. Date :

7. Completed HWB in Cub/Scout/Rover :

Name of District Place

8. H.W.B. Parchment No. & Date : Parchment No. Date

9. Pre-ALT Course : Certificate No. Date

10. ALT Course : Certificate No. Date

11. Details of Training Course after completing Pre-ALT :

| Courses Date | Venue | LOC | Cert.No./Date |
|--------------|-------|-----|---------------|
| | | | |

12. Current Rank / Position in the Movement :

Date :

Signature of the Applicant
Cont. 2

TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

Shri./ Ms. is an active Scouter of our State

| | |
|---------------------------|---------|
| | Remarks |
| Scouting Knowledge | |
| Leadership Qualities | |
| Willingness to spare time | |
| Warrant Holder | |

Honourable Charge of Assist Leader Trainer may be issued his / her favour.

State Training Commissioner (S)

State Secretary /Jt. State Secretary

State Commissioner (Adult Resources)

State Chief Commissioner

Date :

FOR THE USE AT NATIONAL TRAINING CENTRE

Recommendation received on :

Recommendation for appointment :

Dy. Director Scout (Leader Training)

Chief Commissioner (Scouts)

Chief National Commissioner

Honourable Charge No. : _____ Date : _____ Issued On : _____



NTC Cir.No. 37/ 2022 / 814

Dated : 16th Feb, 2022

Only Email

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Sub : Basic Course for Commissioners

Dear Brothers / Sisters,

We are glad to inform you that the Basic Course for Commissioners is scheduled to be held at NTC Pachmarhi. Training is very essential to all officials of the Bharat Scouts and Guides at the grass root level. Commissioners are the key persons of a District. They must undergo the Basic Training Course to perform their duties very well. To equip the District with trained Commissioners we have proposed the above said course as per details given below.

| | | |
|----|----------------------|---|
| 1 | Course Name | Basic Course for Commissioners (Common) |
| 2 | Course Dates | 10 th June, 2022 to 14 th June, 2022 (Five Days) |
| 3 | Venue | The Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P. |
| 4 | How to Reach | The nearest Railway Station is Pipariya. The distance from Pipariya to Pachmarhi is 56 Km. Buses are available from Pipariya to Pachmarhi. Number of Private jeeps are also available on nominal rate. The Training Centre is just 5 km from Pachmarhi Bus Stand, local conveyance available to reach Training Centre. |
| 5 | Arrival | 10 th June, 2022 : Before Lunch. |
| 6 | Departure | 14 th June, 2022 : After Lunch. |
| 7 | Fee | The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course. |
| 8 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 9 | Quota | Scout Wing - 2 & Guide Wing - 2. = Total 04 from each state. |
| 10 | Eligibility | <ul style="list-style-type: none"> Warranted Commissioners of District and State. (Trainers and Organizers will not be admitted). Commissioners who are not having warrant are not eligible. |
| 11 | What to Bring | <p>2 Sets of Uniform as per APRO II/III.</p> <p>Scout Wing : Black shoes with lace, Black socks, Commissioner Scarf, Woggle, Nylex Belt Beret Cap, BSG Track Suit for field activities.</p> <p>Guide Wing : Commissioner's Scarf, Black Shoes & Camel Colour socks, Brown Nylex Belt.</p> <p>Usual Camp Kit: Mosquito net, personal medicines, bedding, torch, notebook 100 pages, odomas tube etc. Without uniform admission will not be given.</p> |
| 12 | Accommodation | Accommodation will be in TENT ONLY . |

Continue page 2.....

| | | |
|----|----------------------------|---|
| 13 | Aaadhaar / Identity | The Aadhaar Number is compulsory. Photocopy of Aadhaar or any other National ID is to be submitted at the time of Registration. |
| 14 | SLM | SLM (Self Learning Modules) will be made available to the selected candidates soon. Every candidate should keep print out of SLM. It will be a part of assessment during the course. |
| 15 | UID | UID number is compulsory for participation in courses / events. Without BSG UID number, no one will be admitted in the course. If not register, please register at www.bsgindia.org |
| 16 | Last Date | Last date of receiving application is 30 th April, 2022 |

Application duly filled in and recommended by state officials should reach at NTC on or before last date. Late applications will not be accepted. State Training Commissioners are requested to take immediate action and make use of this opportunity for the betterment of Scouting / Guiding in your State.

Your co-operation is solicited.

Thanking you.

Yours in Scouting,



(AMAR B. CHETTRI)

Joint Director of Scouts (Programme & Training)

Encl.: Application form.

Copy to :

1. All the NHQ office Bearers.
2. All the Asst. Directors to ensure participation from their regions.
3. The Public Relation Officer for publication in NHQ Magazine.
4. The State Trg. Commissioners for necessary follow up.

Application for Basic Course for Commissioners

To
The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Sir,

I hereby apply for admission to Basic Course for Commissioners at NTC Pachmarhi
from to

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
..... Pin Code :
- E-mail Mob.
- UID
- Online Membership Registration – visit and register at www.bsgindia.org
4. Occupation :
5. Date of Birth & Age :
6. Scouting/Guiding Experience as
Cub/Scout/Rover/Bulbul/ Guide/Ranger :
7. Scouting/Guiding Experience as an adult :
.....
8. Any Course undergone as Scouter/Guider if so, give details :
.....
9. Present Rank in the Movement, Warrant No. and Date :
(Enclose the photocopy)
10. How much time can be spared for the Movement per week :
 1. List of books read on Scouting/Guiding :
 2. Special hobbies and any other information :
.....
11. Any physical ailment of which care must be taken :
.....

I shall abide by the rules and discipline of Bharat Scouts & Guides and of the Training Courses.

Date :

(Signature of the Applicant)

I recommend Shri / Smt. for the Basic Course for Commissioners. He / she has
been nominated as a Commissioner for

State Commissioner (Adult Resources)

State Trg. Commissioner (Scouts / Guides)

Forwarded to National Training Centre, Pachmarhi

State Secretary

USE FOR THE NTC OFFICE

Admitted in the Course from to
Observation, if any

DY. DIRECTOR (S/G) LDR. TRG



NTC Cir.No. 35 / 2022 / 812

Dated : 16th Feb, 2022

Email Only

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Sub : Himalaya Wood Badge Course for Scout Masters.

Dear Brothers / Sisters,

The Himalaya Wood Badge Course for Scout Masters is scheduled to be held at The Bharat Scouts and Guides, National Training Centre, Pachmarhi. The aim of the HWB Course is to provide opportunity to Advanced Trained Unit Leaders to undergo the Highest Training of Unit Leaders i.e. Himalaya Wood Badge Course and also to provide the opportunity Trainers to assist in the course. The course details is as follows :

| | | |
|----|---------------|---|
| 1 | Courses Name | Himalaya Wood Badge Course for Scout Masters. |
| 2 | Dates | 21.05.2022 to 27.05.2022 (Seven Days). |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881. |
| 4 | How to Reach | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi. |
| 5 | Reporting | 21.05.2022 : Before Lunch. |
| 6 | Departure | 27.05.2022 : After Lunch. |
| 7 | Fee | The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course. |
| 8 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 9 | Eligibility | A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study. 3. A Unit Leader should have atleast Four Tertiya Sopan Scouts and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S). 4. Completed Pre-Course Assignment. 5. Submit photocopy of valid Warrant for Running the Unit. |
| 10 | What to Bring | Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. BSG Track suit for field activities. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc. |

Continue page 2...

| | | |
|----|----------------------------|---|
| 11 | Aaadhaar / Identity | The Aadhaar Number is compulsory. Photocopy of Aadhaar or any other National ID is to be submitted at the time of Registration. |
| 12 | SLM | SLM (Self Learning Modules) will be made available to the selected candidates soon. Every candidate should keep print out of SLM. It will be a part of assessment during the course. |
| 13 | UID | UID number is compulsory for participation in courses / events. Without BSG UID number, no one will be admitted in the course. If not register, please register is www.bsgindia.org |

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC. Also enclosing Recommendation Form for issue of HWB Parchment.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours in Scouting,

(AMAR B. CHETTRI)

Joint Director of Scouts (Programme & Training)

Encl.:

1. Application Form.
2. Pre-Course Assignment.
3. Certificate of produce Tritiya Sopan Scouts.
4. Recommendation Form for issue of HWB Parchment.

Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your region.
3. The State Trg. Commissioner (S) for necessary follow up.
4. Public Relation Officer for publication in NHQ Magazine.

Pre-Course Assignment for Scout Masters

1. Submit the report of work done by your unit in Swachh Bharat Sunder Bharat Abhiyaan and Covid 19 with photographs.
2. Writes notes on first aid upto Tritiya sapan in your handwriting
3. Write the procedure of Scout Investiture.
4. Write notes on details of mapping covering 5 Ds of a map.
5. Prepare PPTs or video on constructing of pioneering projects, gadgets etc for a troop programme.
6. Write 5 troop meeting plans with all details (songs, games etc should be in detail)
7. Submit the details of your troop members and their achievements in last 3 years.

Produced Certificate of
Two Tritiya Charan Cub / Four Tritiya Sopan Scout / Two Rajya Puruskar Rover

This is to certify that Mr. / Ms. / Mrs. is a Scout Master / Cub Master / Rover Scout Leader and Running the Unit effectively. He / she has produced the following in his / section :

1. Two Tritiya Charan Cubs
2. Four Tritiya Sopan Scouts
3. Two Rajya Puruskar Rover

Their names and certificates number and dates are hereunder :

1. Name Cer.No. Date
2. Name Cer.No. Date
3. Name Cer.No. Date
4. Name Cer.No. Date

Note : If the section is not mentioned, certificate will be invalid.

Distt. Org. Commissioner (S)

Distt. Training Commissioner (S)

Name of DOC (S)

Name of DTC(S)

State Training Commissioner (S)

From No.03 HWB

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To,
The State Training Commissioner (S)
..... State
The Bharat Scouts and Guides

Passport
Photo in
Uniform

Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at _____ from _____ to _____.

I furnish the following information about me:-

- 1 Full Name :
(In block letters)
- 2 Full Postal Address :
.....
.....
..... Pin Code
Contact No
E-mail :
UID
Online Membership Registration – visit and register at www.bsgindia.org
- 3 Date of Birth : Year Month Days
- 4 Name of the Unit :
Charter No. Date
Warrant No. Date
- 5 Educational :
Qualification
- 6 Past training details :

| Sl | Name of the Course | Section | Dates | | Place | Certificate No. | Leader of the Course |
|----|--|---------|-------|----|-------|-----------------|----------------------|
| | | | From | To | | | |
| 1 | Basic Course | | | | | | |
| 2 | Advanced Course | | | | | | |
| 3 | Training Study State Certificate No. Date | | | | | | |

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill :

- 8 Produced Tiritiya Charan Cub / Tiritiya Sopan Scout / Rajya Puruskar Rover in Unit.
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied
- 10 Other information
- 11 Subject well versed

Date : _____

Signature of the applicant

Recommendation of the District

This is to certify that Mr. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

Her Himalaya Wood Badge Parchment may be issued on successful completion of the course.

District Training Commissioner (S)

District Commissioner (Adult Resources)

FOR OFFICE USE OF STC

Mr./ Ms. is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner(S)

FOR N.T.C. USE

Attended/ not attended:Qualified/ not qualified

Qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Scout (Ldr. Trg.)

Assistant

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)

Date of Birth Age :
- 3). Postal Address

..... Pin Code

Mob.No. E-mail :
UID
Online Membership Registration – visit and register at www.bsgindia.org
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Certificate Number Date
- 8). Details of HWB Residential Module Course attended :

| SI | Course Date | Venue | Name of LOC | Certificate No. & Date |
|----|-------------|-------|-------------|------------------------|
| | | | | |

Signature of the Applicant

RECOMMENDATION

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (Adult Resources)

District Trg. Commissioner (S)

FORWARDED TO NTC

State Training Commissioner
(Scouts)

State Commissioners
(Adult Resources)

State Secretary / Jt. State
Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)



NTC Cir.No. 34 / 2022 / 811

Dated : 16th Feb, 2022

Email Only

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Sub : Himalaya Wood Badge Course for Rover Scout Leaders

Dear Brothers / Sisters,

The Himalaya Wood Badge Course for Rover Scout Leaders is scheduled to be held at The Bharat Scouts and Guides, National Training Centre, Pachmarhi. The aim of the HWB Course is to provide opportunity to Advanced Trained Unit Leaders to undergo the Highest Training of Unit Leaders i.e. Himalaya Wood Badge Course and also to provide the opportunity Trainers to assist in the course. The course details is as follows :

| | | |
|----|---------------|--|
| 1 | Courses Name | Himalaya Wood Badge Course for Rover Scout Leaders |
| 2 | Dates | 12.05.2022 to 18.05.2022 (Seven Days). |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881. |
| 4 | How to Reach | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi. |
| 5 | Reporting | 12.05.2022 : Before Lunch. |
| 6 | Departure | 18.05.2022 : After Lunch. |
| 7 | Fee | The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course. |
| 8 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 9 | Eligibility | A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study issued by NTC through STC(S). 3. A Unit Leader should have atleast Two Rajya Puruskar Rovers and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S). 4. Completed Pre-Course Assignment. 5. Submit photocopy of valid Warrant for Running the Unit. |
| 10 | What to Bring | Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. BSG Track suit for field activities. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc. |

| | | |
|----|----------------------------|---|
| 11 | Aaadhaar / Identity | The Aadhaar Number is compulsory. Photocopy of Aadhaar or any other National ID is to be submitted at the time of Registration. |
| 12 | SLM | SLM (Self Learning Modules) will be made available to the selected candidates soon. Every candidate should keep print out of SLM. It will be a part of assessment during the course. |
| 13 | UID | UID number is compulsory for participation in courses / events. Without BSG UID number, no one will be admitted in the course. If not register, please register is www.bsgindia.org |

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC. Also enclosing Recommendation Form for issue of HWB Parchment.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours in Scouting,

(AMAR B. CHETTRI)

Joint Director of Scouts (Programme & Training)

Encl.:

1. Application Form.
2. Pre-Course Assignment.
3. Certificate of produce Rajya Puruskar Rover.
4. Recommendation Form for issue of HWB Parchment.

Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your region.
3. The State Trg. Commissioner (S) for necessary follow up.
4. Public Relation Officer for publication in NHQ Magazine.

Pre-Course Assignment for Rover Scout Leaders

1. Submit the report of work done by your unit in Swachh Bharat Sunder Bharat Abhiyaan and Covid – 19 with photographs.
2. Write the ceremony of investiture for Rovers
3. Explain what is Vigil and its importance in Rovering.
4. Write atleast 5 Crew meeting programmes with details
5. What is Rover Quest, and explain how it helps rovers to learn new things
6. Prepare videos or PPTs to present Rovering to Success to your Crew online.
7. Collect details of Pioneering projects that a Rover Crew can prepare with 12 members refer to online books on pioneering.
8. Submit details of your crew with its members details and achievements in Rovering in past 5 years.

Produced Certificate of
Two Tritiya Charan Cub / Four Tritiya Sopan Scout / Two Rajya Puruskar Rover

This is to certify that Mr. / Ms. / Mrs. is a Scout Master / Cub Master / Rover Scout Leader and Running the Unit effectively. He / she has produced the following in his / section :

1. Two Tritiya Charan Cubs
2. Four Tritiya Sopan Scouts
3. Two Rajya Puruskar Rover

Their names and certificates number and dates are hereunder :

1. Name Cer.No. Date
2. Name Cer.No. Date
3. Name Cer.No. Date
4. Name Cer.No. Date

Note : If the section is not mentioned, certificate will be invalid.

Distt. Org. Commissioner (S)

Distt. Training Commissioner (S)

Name of DOC (S)

Name of DTC(S)

State Training Commissioner (S)

From No.03 HWB

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To,
The State Training Commissioner (S)
..... State
The Bharat Scouts and Guides

Passport
Photo in
Uniform

Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at _____ from _____ to _____.

I furnish the following information about me:-

- 1 Full Name :
(In block letters)
- 2 Full Postal Address :
.....
.....
..... Pin Code
Contact No
E-mail :
UID
Online Membership Registration – visit and register at www.bsgindia.org
- 3 Date of Birth : Year Month Days
- 4 Name of the Unit :
Charter No. Date
Warrant No. Date
- 5 Educational :
Qualification
- 6 Past training details :

| Sl | Name of the Course | Section | Dates | | Place | Certificate No. | Leader of the Course |
|----|--|---------|-------|----|-------|-----------------|----------------------|
| | | | From | To | | | |
| 1 | Basic Course | | | | | | |
| 2 | Advanced Course | | | | | | |
| 3 | Training Study State Certificate No. Date | | | | | | |

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill :

- 8 Produced Tiritiya Charan Cub / Tiritiya Sopan Scout / Rajya Puruskar Rover in Unit.
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied
- 10 Other information
- 11 Subject well versed

Date : _____

Signature of the applicant

Recommendation of the District

This is to certify that Mr. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

Her Himalaya Wood Badge Parchment may be issued on successful completion of the course.

District Training Commissioner (S)

District Commissioner (Adult Resources)

FOR OFFICE USE OF STC

Mr./ Ms. is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner(S)

FOR N.T.C. USE

Attended/ not attended:Qualified/ not qualified

Qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Scout (Ldr. Trg.)

Assistant

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

Recommendation for Issue of Himalaya Wood Badge (Cub/Scout/Rover) Parchment

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)

Date of Birth Age :
- 3). Postal Address

..... Pin Code

Mob.No. E-mail :
UID
Online Membership Registration – visit and register at www.bsgindia.org
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Certificate Number Date
- 8). Details of HWB Residential Module Course attended :

| Sl | Course Date | Venue | Name of LOC | Certificate No. & Date |
|----|-------------|-------|-------------|------------------------|
| | | | | |

Signature of the Applicant

RECOMMENDATION

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (Adult Resources)

District Trg. Commissioner (S)

FORWARDED TO NTC

State Training Commissioner
(Scouts)

State Commissioners
(Adult Resources)

State Secretary / Jt. State
Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)



NTC Cir.No.33 / 2022 / 810

Dated : 16th Feb, 2022

Email Only

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Sub : Himalaya Wood Badge Course for Cub Masters.

Dear Brothers / Sisters,

The Himalaya Wood Badge Course for Cub Masters is scheduled to be held at The Bharat Scouts and Guides, National Training Centre, Pachmarhi. The aim of the HWB Course is to provide opportunity to Advanced Trained Unit Leaders to undergo the Highest Training of Unit Leaders i.e. Himalaya Wood Badge Course and also to provide the opportunity Trainers to assist in the course. The course details are as follows:

| | | |
|----|---------------|---|
| 1 | Courses Name | Himalaya Wood Badge Course for Cub Masters. |
| 2 | Dates | 12.05.2022 to 18.05.2022 (Seven Days). |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881. |
| 4 | How to Reach | Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi. |
| 5 | Reporting | 12.05.2022 : Before Lunch. |
| 6 | Departure | 18.05.2022 : After Lunch. |
| 7 | Fee | The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course. |
| 8 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 9 | Eligibility | A Unit Leader should complete the following conditions : 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully completed the Training Study issued by NTC through STC(S). 3. A Unit Leader should have atleast Two Tiritiya Charan Cubs and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S). 4. Completed Pre-Course Assignment. 5. Submit photocopy of valid Warrant for Running the Unit. |
| 10 | What to Bring | Each participant must bring two sets of correct and complete Uniform as per APRO Part II – Nylex Belt, Black Shoes and Black Socks. Casual uniform as per APRO Part II. BSG Track suit for field activities. Usual camp kit, Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope, 200 page Notebook, reference books, Ruled and un-ruled paper, Sketch Pens, Chart paper etc. |

Continue page 2...

| | | |
|----|----------------------------|---|
| 11 | Aaadhaar / Identity | The Aadhaar Number is compulsory. Photocopy of Aadhaar or any other National ID is to be submitted at the time of Registration. |
| 12 | SLM | SLM (Self Learning Modules) will be made available to the selected candidates soon. Every candidate should keep print out of SLM. It will be a part of assessment during the course. |
| 13 | UID | UID number is compulsory for participation in courses / events. Without BSG UID number, no one will be admitted in the course. If not register, please register is www.bsgindia.org |

Applications of candidates duly **recommended** and photocopies of certificates are **attested** by State Training Commissioners (S) should reach at NTC. Also enclosing Recommendation Form for issue of HWB Parchment.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until he/she receives the Final Information letter issued from NTC, Pachmarhi. We solicit your co-operation.

Thanking you.

Yours in Scouting,



(AMAR B. CHETTRI)

Joint Director of Scouts (Programme & Training)

Encl.:

1. Application Form.
2. Pre-Course Assignments
3. Certificate of produce Tritiya Cubs.
4. Recommendation Form for issue of HWB Parchment.

Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your region.
3. The State Trg. Commissioner (S) for necessary follow up.
4. Public Relation Officer for publication in NHQ Magazine.

Pre-Course Assignment for Cub Masters

1. Submit the report of work done by your unit in Swachh Bharat Sunder Bharat Abhiyaan with photographs. OR Covid related work by you
2. Write what are the groups of proficiency badges and their names
3. Write in your own handwriting the jungle plays at least 3
4. Write the flag procedure of the Cubs and Cub Greetings
5. Bring a video of your cubs performing 2 jungle dances or write the jungle dances and prepare masks of jungle animals for dances.

Produced Certificate of
Two Tritiya Charan Cub / Four Tritiya Sopan Scout / Two Rajya Puruskar Rover

This is to certify that Mr. / Ms. / Mrs. is a Scout Master / Cub Master / Rover Scout Leader and Running the Unit effectively. He / she has produced the following in his / section :

1. Two Tritiya Charan Cubs
2. Four Tritiya Sopan Scouts
3. Two Rajya Puruskar Rover

Their names and certificates number and dates are hereunder :

1. Name Cer.No. Date
2. Name Cer.No. Date
3. Name Cer.No. Date
4. Name Cer.No. Date

Note : If the section is not mentioned, certificate will be invalid.

Distt. Org. Commissioner (S)

Distt. Training Commissioner (S)

Name of DOC (S)

Name of DTC(S)

State Training Commissioner (S)

From No.03 HWB

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To,
The State Training Commissioner (S)
..... State
The Bharat Scouts and Guides

Passport
Photo in
Uniform

Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at _____ from _____ to _____.

I furnish the following information about me:-

- 1 Full Name :
(In block letters)
- 2 Full Postal Address :
.....
.....
..... Pin Code
Contact No
E-mail :
UID
Online Membership Registration – visit and register at www.bsgindia.org
- 3 Date of Birth : Year Month Days
- 4 Name of the Unit :
Charter No. Date
Warrant No. Date
- 5 Educational :
Qualification
- 6 Past training details :

| Sl | Name of the Course | Section | Dates | | Place | Certificate No. | Leader of the Course |
|----|--|---------|-------|----|-------|-----------------|----------------------|
| | | | From | To | | | |
| 1 | Basic Course | | | | | | |
| 2 | Advanced Course | | | | | | |
| 3 | Training Study State Certificate No. Date | | | | | | |

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill :

- 8 Produced Tertiya Charan Cub / Tertiya Sopan Scout / Rajya Puruskar Rover in Unit.
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied
- 10 Other information
- 11 Subject well versed

Date : _____

Signature of the applicant

Recommendation of the District

This is to certify that Mr. / Ms. is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

Her Himalaya Wood Badge Parchment may be issued on successful completion of the course.

District Training Commissioner (S)

District Commissioner (Adult Resources)

FOR OFFICE USE OF STC

Mr./ Ms. is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

State Training Commissioner(S)

FOR N.T.C. USE

Attended/ not attended:Qualified/ not qualified

Qualified, certificate no. Dated.....

Parchment No. Dated.....

Dy. Director of Scout (Ldr. Trg.)

Assistant

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)

Date of Birth Age :
- 3). Postal Address

..... Pin Code

Mob.No. E-mail :
UID
Online Membership Registration – visit and register at www.bsgindia.org
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Certificate Number Date
- 8). Details of HWB Residential Module Course attended :

| Sl | Course Date | Venue | Name of LOC | Certificate No. & Date |
|----|-------------|-------|-------------|------------------------|
| | | | | |

Signature of the Applicant

RECOMMENDATION

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (Adult Resources)

District Trg. Commissioner (S)

FORWARDED TO NTC

State Training Commissioner
(Scouts)

State Commissioners
(Adult Resources)

State Secretary / Jt. State
Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)

NTC/16-Sep.21



NTC Cir.No.32/ 2022 / 809

Dated : 16th Feb, 2022

Email Only

To,
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
Indian Union



Sub : Re-orientation Course for Trainers (Scout Wing).

Dear Brother / Sister,

We are glad to inform you that the Re-orientation Course for Trainers (Scout Wing) is scheduled to be held at NTC, Pachmarhi. Trainers are requested to undergo Re-orientation Course who are due. Details are hereunder :

| | | |
|----|----------------------------|--|
| 1 | Course Name | Re-orientation Course for Trainers (Scout Wing). |
| 2 | Course Dates | 06.05.2022 to 10.05.2022 (Five Days) |
| 3 | Venue | The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881 |
| 4 | Arrival | 06.05.2022 : Before Lunch. |
| 5 | Departure | 10.05.2022 : After Lunch. |
| 6 | Fee | The course is Self Financed bases. Participants have to pay Rs.2000/- to cover the cost of boarding, lodging, training materials. The fee will be deposited at the time of registration in the course. |
| 7 | Subsidy | Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant. |
| 8 | Eligibility | All the ALT's & LT's (Scout Wing) who are due for Re-orientation course for Trainers are eligible. Final Information will be sent from NTC to invite Trainers. |
| 9 | What to Bring | Usual camp kit, 2 Sets of Uniform as per APRO II. Scout Wing: Black Shoes with lace, Black Socks, HWB Scarf, Woggle, Nylex Belt etc & BSG Tracksuit for field activities. General Camp Kit: Mosquito net, Bedding, Torch, Pen, Pencil, Pen, 100 page Notebook, Personal Medicines etc are required. Books : APRO Part I, II, Scheme of Training, Job Profile, Scouting for Boys. |
| 10 | Aaadhaar / Identity | The Aadhaar Number is compulsory. Photocopy of Aadhaar or any other National ID is to be submitted at the time of Registration. |
| 11 | UID | UID number is compulsory for participation in courses / events. Without BSG UID number, no one will be admitted in the course. If not register, please register is www.bsgindia.org |

Application duly filled by Trainers and recommended by state officials should reach at NTC on or before the last date. Late applications will not be accepted. Your co-operation is solicited.

Thanking you.

Yours in Scouting,

(AMAR B. CHETTRI)

Joint Director of Scouts (Programme & Training)

Encl.: Application form.

Copy to :

1. All the NHQ office Bearers.
2. All the Asst. Directors to ensure participation from their regions.
3. The Public Relation Officer for publication in NHQ Magazine.
4. The State Trg. Commissioner (S) for necessary action.

Application for Re-orientation Course for Trainers (SW)

To

The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Sir,

I hereby apply for the Re-orientation Course for Trainers (Scout Wing) to be held at

..... From to I am (ALT/LT)

Honourable Charge No. dated section Valid till

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :
.....
.....
..... PIN Code :
- E-mail Mob.
- UID
- Online Membership Registration – visit and register at www.bsgindia.org
4. Occupation / Employment :
5. Rank in Scouting :
6. Educational Qualification :
7. Name of Unit :
8. Any other qualification :

Date :

Signature of the Applicant

Recommendation

Sh/Smt/Ms..... is an active Trainer and running his / her Unit effectively.
We recommend that he / she may be admitted to the Re-orientation Course for Trainers.
He/She is a full time / professional Scouter of our State

State Commissioner (Adult Resources)

State Training Commissioner (Scouts)

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

USE FOR THE NTC OFFICE

Admitted in the Course from to
Observations if any :

DY. DIRECTOR (S) LDR. TRG.