



भारत स्काउट एण्ड गाइड, उत्तर प्रदेश

प्रादेशिक प्रधान कार्यालय : स्काउट भवन, गोल मार्केट, महानगर, लखनऊ - 226006

रजिस्ट्रेशन संख्या एम० 1-9407/1959-1960

E-mail : upscoutsguides@yahoo.com, Website : www.bsgup.org

फोन : 0522-4323838, मो० नं० : 9839392275



पत्रांक संख्या - T.S-69/NTC / 02 / 2026-27

दिनांक 15/4/26

प्रेषक,

प्रादेशिक प्रशिक्षण आयुक्त (स्का0)

भारत स्काउट और गाइड, उ0प्र0।

सेवा में,

समस्त सहायक प्रादेशिक संगठन आयुक्त (स्काउट/गाइड)

भारत स्काउट और गाइड उ0प्र0।

विषय: Course for Assistant Leader Trainers (Scout Wing) में प्रतिभागिता के संबंध में।

महोदय,

उपरोक्त विषयक, राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी (मध्य प्रदेश) के पत्रांक संख्या 33/2026/464 दिनांक 09.04.2025 के क्रम में अवगत कराना है कि राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी में दिनांक 03.06.2026 से 09.06.2026 तक Course for Assistant Leader Trainers (Scout Wing) आयोजित किया जा रहा है।

अतः आपसे अनुरोध है कि कृपया उक्त कोर्स में अपने मण्डल के अंतर्गत जनपदों से अर्ह प्रतिभागियों के आवेदन <https://bsgevent.in> पर ऑनलाइन कराना सुनिश्चित करें तथा संलग्न आवेदन पत्र की हार्ड कॉपी दिनांक 28 अप्रैल 2026 तक प्रादेशिक मुख्यालय प्रेषित करना सुनिश्चित करें।

संलग्न : NTC Circular 33/2026/464

भवदीय,

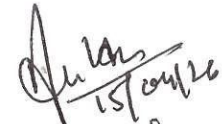


(अदनान हाशमी)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)

प्रतिलिपि : निम्नांकित की सेवा में सादर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

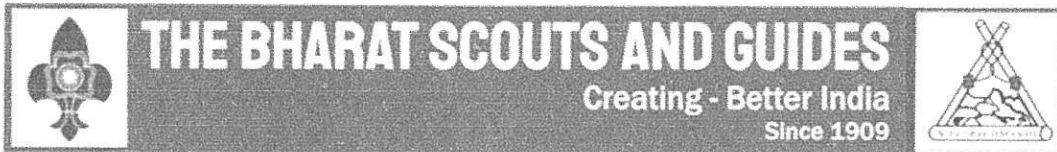
1. प्रादेशिक मुख्यायुक्त, भारत स्काउट और गाइड, उ0प्र0।
2. प्रादेशिक आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड, उ0प्र0।
3. प्रादेशिक सचिव, भारत स्काउट और गाइड, उ0प्र0।
4. समस्त जिला मुख्यायुक्त, भारत स्काउट और गाइड, उ0प्र0।
5. समस्त जिला सचिव/जिला प्रशिक्षण आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड, उत्तर प्रदेश।



(अदनान हाशमी)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)





NATIONAL TRAINING CENTER, PACHMARHI

To
All the State Secretary
State Associations of
The Bharat Scouts and Guides
Indian Union



Circular No : 33 /2026/464
Date : 09 APRIL 2026

Sub : Course for Assistant Leader Trainers [Scout Wing] Residential Module.

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that the Bharat Scouts and Guides, National Training Centre, Pachmarhi is organizing the residential module of "Course for Assistant Leader Trainers—(Scout Wing), at National Training Centre, Pachmarhi from 03.06.2026 to 09.06.2026. The course details are as follows:-

STC(S)
A
10/4/26

Name of the Course	Course for Assistant Leader Trainers [Scout Wing].
Purpose	The aims for the training of Assistant Leader Trainers are "to introduce the principles and methods of training and to identify the purpose of Leaders training and demonstrate the methods and techniques used and their application in the interpretation of policies and procedures" of the Bharat Scouts and Guides.
Duration	From 03.06.2026 To 09.06.2026
Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi
Reporting	03.06.2026, before registration. Registration from 08.30 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure	09.06.2026, evening. Return reservation to be made accordingly. Participants will not be allowed to leave early.
Timeline	<ul style="list-style-type: none"> To be registered at https://bsgevent.in by-02.05.2026. Note- Please note that registration is on a "First Come First basis" The registration portal may close earlier than timeline, once the required number of registration has been reached. Endorse by State Association - 09.05.2026. Application should reach at ntc@bsgindaia.org along with all documents by- 05.05.2026.
Registration	<p>⇒ As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in</p> <p>⇒ First participant will create his/her account at https://bsgevents.in with all required information. (it is a one time process)</p> <p>⇒ Subsequently he/she will register himself/herself for this course.</p>
Weather	32°C to 25°C
Scout Guide Welfare Fund	<p>Rs. 3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging, training materials and souvenir of Course. NO CASH- will be accepted at the time of Registration. All the payment to be made through online. UTR Number and Date, should be submitted along the application form or at the time of registration.</p> <p>BANK DETAILS FOR ONLINE PAYMENT Bank Name- State Bank of India Branch- Pachmarhi Branch Bank A/c No. - 11265122084 IFSC Code - SBIN0001046</p>

OR

QR CODE (Attached with this circular)

Cont.2.

<p>Eligibility</p>	<ol style="list-style-type: none"> 1. At least six month experience after receiving the HWB Parchment of any section 2. Should Assist Two Basic/ Advanced Course, after receiving HWB Parchment 3. Run the unit effectively. 4. Having valid warrant of appointment. 																								
<p>What to Bring</p>	<p>Uniform : Two sets of Correct & Complete uniform as per APRO II / APRO III.</p> <p>Camp Kit- Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned. Warm cloths as weather will be very cold. Laptop Computer and Powerpoint presentation will be helpful in training.</p>																								
<p>Subsidy</p>	<p>Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant</p>																								
<p>How to Reach</p>	<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 KM. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 05 KM, from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p>Google location : https://goo.gl/maps/5oh3qve9UTEKU8x8</p>																								
<p>Assessment Areas</p>	<table border="1"> <tr> <td>01</td> <td>Self Learning Modules</td> <td>07</td> <td>Test—on Basic Scouting Knowledge</td> </tr> <tr> <td>02</td> <td>Pre Course Assignment</td> <td>08</td> <td>Quiz / Test— on Scouting for boys, Camp fire yarn no. 1 -14</td> </tr> <tr> <td>03</td> <td>Uniform</td> <td>09</td> <td>Test on— Wolf Cub Hand Book— 1-8 Bite—OR AID to Scout Mastership—The Boy and Scout— 223—OR Rover to Success Rock—Horse , Wine, Women</td> </tr> <tr> <td>04</td> <td>B.P.Six</td> <td>10</td> <td>Leadership, Sprit</td> </tr> <tr> <td>05</td> <td>Lesson Demonstration</td> <td>11</td> <td>Punctuality</td> </tr> <tr> <td>06</td> <td>Games Demonstration</td> <td></td> <td></td> </tr> </table>	01	Self Learning Modules	07	Test—on Basic Scouting Knowledge	02	Pre Course Assignment	08	Quiz / Test— on Scouting for boys, Camp fire yarn no. 1 -14	03	Uniform	09	Test on— Wolf Cub Hand Book— 1-8 Bite—OR AID to Scout Mastership—The Boy and Scout— 223—OR Rover to Success Rock—Horse , Wine, Women	04	B.P.Six	10	Leadership, Sprit	05	Lesson Demonstration	11	Punctuality	06	Games Demonstration		
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05	Lesson Demonstration	11	Punctuality																						
06	Games Demonstration																								
<p>Self learning Modules</p>	<p>Attached herewith</p>																								
<p>Pre-Course Assignment</p>	<p>To be sent with invitation letter</p>																								
<p>Completion of Safe from Harm (SFH)</p>	<p>Each participants should complete the "SAFE FROM HARM" e-learning through the provide link https://ms.scout.org/courses/show/214280 as a pre course assignment and print out the certificate to be submitted at the time of reporting</p>																								

Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.

It is advised that amount for SGWF to be transferred online at the time of reporting.

State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited.

Thanking you.

Yours in Training,

Smriti Sourabh Ray
9/4/26

Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. :

1. Self learning Module.

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG, NHQ.
3. All Assistant Directors – with a request to ensure participation from their region
4. All the State Training Commissioner (Scout).

Application for Course for Assistant Leader Trainers (SW)

To
 The Dy. Director (S) Ldr. Trg.
 Bharat Scouts & Guides,
 National Training Centre,
 Pachmarhi, M.P. 461881.



Sir,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from _____ to _____

1. Name of State :
2. Full Name (In Block Letters) :
3. Full Home Address :

 PIN Code :
- E-mail Mob.
- UID
- Online Membership Registration – visit and register at www.bsgindia.org
4. Occupation / Employment :
5. Where employed / How long :
6. Date of Birth :
7. Educational Qualification :
8. Whether have been a Cub / Scout / Rover, if so give details, Place, Years etc. :
9. Service in the Movement as an Adult Leaders. Give details. Rank, Years, Warrant Nos.
10. List of books on Scouting you have studied.
11. Scout subject in which you are well versed.
12. I now hold warrant for rank :
 (Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. Past training details

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course/HWB Course					

14. Training Courses Assisted after Pre-ALT./ HWB Course

Sl.	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by Competent Authority.

15. Any special interest / skill : _____

Signature of the Candidate

Recommendation

The applicant Mr/Ms..... is an active Unit Leader of LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Assistant Leader Trainers (SW). His /Her Hon'ble Charge may be issued on successful completion of the course

Signature of State Secretary

State Training Commissioner (Scouts)

Encl :

1. Photocopy of HWB Parchment
2. Photocopy of Pre-ALT certificate / If any
3. Unit Running Certificate
4. Course Assisted Certificate by LOC/STC(S)
5. Attested copy of valid warrant.

USE FOR THE NTC OFFICE

Admitted in the Course from to

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

UNIT RUNNING CERTIFICATE

This is to certify that Mr. / Ms. / Mrs. Cub
Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... His / her Warrant No. is
..... dated and Group Charter No. is
..... dated He / she is running Unit effectively.

Dist. Org. Commr. (S)	Dist. Trg. Commr. (S)	District Commr. (S)
Name	Name	Name
District	District	District

COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Mrs. / Ms. Cub
Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... has assisted full
time during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section was held
at State from
..... to

Leader of the Course (ALT / LT)

Name :

Hon'ble Charge No......



**Recommendation for appointment as
Assistant Leader Trainer (Scout Wing)**

Passport
Size Colour
Photo
In Scout
Uniform

1. Name of the State Association : _____
2. Name of the Candidate : _____
(Block letters)
3. Full Postal Address : _____

Pin Code

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E-mail ID : _____ Phone/Mob. _____

UID _____

Online Membership Registration – visit and register at www.scout.ind.in

4. Date of Birth :

D			M			Y			
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 Age : _____ Years.

5. Educational Qualifications : _____

6. Name of the Group : _____

Registered from : _____ Warrant No. _____ Date : _____

7. Completed HWB in Cub/ Scout/ Rover : _____

Name of District _____ Place _____

8. H.W.B. Parchment No. & Date: Parchment No. _____ Date _____

9. Pre-ALT Course / Option- : Certificate No. _____ Date _____

10. Current Rank/ Position In the Movement _____

Date _____

Signature of the Applicant

TO BE FILLED BY STATE TRAINING COMMISSIONER (S)

Shri/ Ms.
is an active Scouter of our State

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

Honourable Charge of Assist Leader Trainer may be issued his / her favour

State Training Commissioner (S)

State Chief Commissioner

FOR THE USE AT NATIONAL TRAINING CENTRE

11- Details of Training Course after completing Pre ALT / HWB Course

Courses Date	Venue	LOC	Cert. No./Date

Recommendation received on : _____

Recommendation for appointment: _____

Dy. Director Scout (Leader Training)

Chief Commissioner (Scouts)

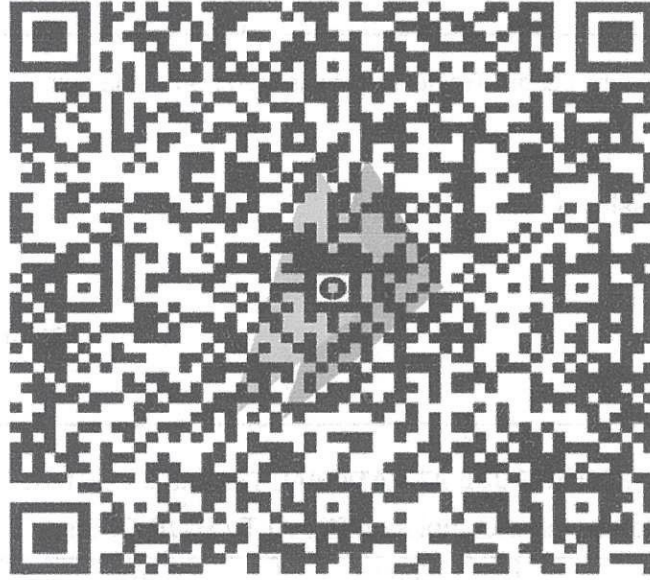
Chief National Commissioner

Honourable Charge No. : _____ Date : _____ Issued On : _____



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi

Bank A/c No. – 11265122084

IFSC Code - SBIN0001046