



भारत स्काउट एण्ड गाइड, उत्तर प्रदेश

प्रादेशिक प्रधान कार्यालय : स्काउट भवन, गोल मार्केट, महानगर, लखनऊ - 226006

रजिस्ट्रेशन संख्या एम० 1-9407/1959-1960

E-mail : upscoutsguides@yahoo.com, Website : www.bsgup.org

फोन : 0522-4323838, मो० नं० : 9839392275



पत्रांक संख्या - T.S-68...../..86.../..26-27....

दिनांक 15/4/2026....

प्रेषक,

प्रादेशिक प्रशिक्षण आयुक्त (स्काउ/गाइ)

भारत स्काउट और गाइड उ०प्र०।

सेवा में,

समस्त सहायक प्रादेशिक संगठन आयुक्त (स्काउट/गाइड)

भारत स्काउट और गाइड उ०प्र०।

विषय: Training Counsellors Course (common For Both wings) में प्रतिभागिता के संबंध में।

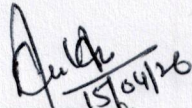
महोदय/महोदया

उपरोक्त विषयक, राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी (मध्य प्रदेश) के पत्रांक संख्या 30/2026/461 दिनांक 09.04.2025 के क्रम में अवगत कराना है कि राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी में दिनांक 05.06.2026 से 09.06.2026 की अवधि में **Training Counsellors Course (common For Both wings)** आयोजित किया जा रहा है।

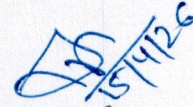
अतः आपसे अनुरोध है कि कृपया उक्त कोर्स में अपने मण्डल के अंतर्गत जनपदों से अर्ह प्रतिभागियों के आवेदन <https://bsgevent.in> पर ऑनलाइन कराना सुनिश्चित करें तथा संलग्न आवेदन पत्र की हार्ड कॉपी दिनांक 22 मई 2026 तक प्रादेशिक मुख्यालय प्रेषित करना सुनिश्चित करें।

संलग्न : NTC Circular 30/2026/461

भवदीय,


(अदनान हाशमी)

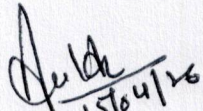
प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)


(सितारा त्यागी)

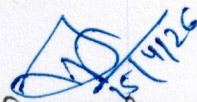
प्रादेशिक प्रशिक्षण आयुक्त (गाइड)

प्रतिलिपि : निम्नांकित की सेवा में सादर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. प्रादेशिक मुख्यायुक्त, भारत स्काउट और गाइड उ०प्र०।
2. प्रादेशिक आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड उ०प्र०।
3. प्रादेशिक सचिव, भारत स्काउट और गाइड उ०प्र०।
4. समस्त जिला मुख्यायुक्त, भारत स्काउट और गाइड उ०प्र०।
5. समस्त जिला सचिव/जिला प्रशिक्षण आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड, उत्तर प्रदेश।


(अदनान हाशमी)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)


(सितारा त्यागी)

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)



THE BHARAT SCOUTS AND GUIDES

Creating - Better India
Since 1908



NATIONAL TRAINING CENTRE, PACHMARHI

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union



Circular No- 30/2026/ 461

Date : 09 APRIL 2026

STC(S/6)

B

10/4/26

Sub : Training Counsellors Course – Residential Module [Common for Both Wing].

Sir/Madam,








Greetings from National Training Centre, Pachmarhi.

It is with pleasure to inform you that the Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh, is organizing the residential module of “**Training Counsellors Course – Residential Module [Common for Both Wing]**” scheduled from **05.06.2026 to 09.06.2026**. The aim of this course is to impart in depth training on the role and function of Training Counsellors so that the unit and district will be benefited. The Course details are as under

Name of the Course		Training Counsellors Course (Common for both Wing)
Dates		From 05.06.2026 to 09.06.2026
Venue		The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
Reporting		05.06.2026 before registration Registration will start at 10.00 hrs. in proper uniform. Late comers will not be admitted.
Departure		09.06.2026 after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
Eligibility		Himalaya Wood Badge Holders of any section.
What to Bring		Uniform : Two sets of Correct & Complete uniform as per APRO II / APRO III. Camp Kit – Other for changes, Night dress, Toiletries, Shaving Kit, Towel, Pen, Pencil, Eraser, Scale, Sketch Pen, Track Suit, Sport Shoes, Slipper, Personal medicines, Torch, any other items as per requirement of person concerned. Warm cloths as weather will be very cold. Laptop Computer will be helpful in Training.
Subsidy		Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
Scout Guide Welfare Fund		Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials. NO CASH– will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name– State Bank of India Branch– Pachmarhi Branch Bank A/c No. – 11265122084 IFSC Code - SBIN0001046

OR
QR CODE (Attached with this circular)

Cont.2.

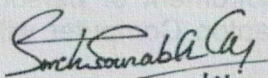
Registration		<p>⇒ As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in</p> <p>First participant will create his/her account at https://bsgevents.in with all required information. (it is a one time process)</p> <p>⇒ Subsequently he/she will register himself/herself for this course.</p>
Documents		<p>1. Copy of Valid warrant.</p> <p>2. Certificate of "Safe from Harm"</p>
Completion of Safe from Harm (SfH)		Each participants should complete the "SAFE FORM HARM" e-learning through the provide link https://lms.scout.org/courses/show/214280 and printout the certificate to be submitted at the time of reporting.
Weather		25°C to 36°C
Last Date		04.05. 2026
How to reach		<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p>Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8</p>
Quota		10 from each state (05 Scout Wing and 05 Guide Wing).

1. Candidate should apply through <https://bsgevents.in>. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,


9/4/26

Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. : Application Form.

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager –Membership Growth Cell, BSG,NHQ
3. All the Assistant Directors – with a request to ensure participation from their region
4. All the State Training Commissioner (Scouts & Guides).

**Application for Admission for the
(Specialized Courses)**

To,
The Deputy Director of (Scout/Guide) Leader Training
The Bharat Scouts and Guides
National Training Centre,
Pachmarhi,
Madhya Pradesh.

Passport
Photo in
Uniform

Sir/Madam,

I hereby apply for admission to "**Training Counsellors Course**" to be held at **The Bharat Scouts and Guides, National Training Centre, Pachmarhi** from **05.06.2026** to **09.06.2026**.

I furnish the following information about me :

1. Full name (in block letters): _____

2. Full Home Address : _____

UID : _____ Online Membership Reg.-Visit & register : www.bsgindia.org

3. Email ID : _____ Mob No. _____

Aadhaar No. _____ Or any other National ID _____

4. Occupation : _____

5. Date of birth and age : _____

6. Education Qualification : _____

7. Basic Course Certificate No. _____ Date _____

8. Name of the Unit : _____ Charter No. _____

Warrant No. _____ Date _____ Valid Up _____

9. Experience in Scouting/Guiding _____

I shall abide by the rules and the discipline of the Bharat Scouts and Guides and of the Training Courses.
I shall make use of the Training.

Date : _____

Signature of Applicant

Recommended for admission

Dist. Trg. Commissioner (Scout/Guide)

Recommended for admission

State Training Commissioner (Scout/ Guide)

Recommended for admission

State Secretary



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name	-	State Bank of India
Branch	-	Pachmarhi Branch
Bank A/c Number	-	11265122084
IFSC Code	-	SBIN0001046