



BHARAT SCOUT AND GUIDE, UTTAR PRADESH

State Headquarters : Gole Market Mahanagar, Lucknow - 226006

Registration Number 1-9407/1959-1960

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Circular No. : SK/SNSTP - / 167 /2026-27

Date : 27 April. 2026

To,

All the District Secretaries,
Bharat Scouts and Guides.

District Associations (Revenue & University) of the Uttar Pradesh,

All the Head of the Institutions / Departments & All the Adventure Clubs in India



SUB: Subject: State Nature Study Cum Trekking Programme at State Training and Adventure Centre, Sheetlakheth, Almora (Uttarakhand) from May. 2026 to Jun. 2026

Dear Sir/Madam,



Greetings from the Bharat Scout and Guide, Uttar Pradesh State Headquarters!

It is a matter of great pleasure to announce the **State Nature Study Cum Trekking Programme** of the Bharat Scout and Guide, Uttar Pradesh scheduled at State Training and Adventure Centre, Sheetlakheth Almora. The State Adventure Programme is scheduled from May. 2026 to Jun. 2026 are furnished hereunder:

Following are the details of the event: -

SL	NAME OF THE EVENT	MONTH	DATES		LAST DATE OF REGISTRATION
1	State Nature Study Cum Trekking Program	May-26	03.05.2026	07.05.2026	01.05.2026
2	State Nature Study Cum Trekking Program	May-26	10.05.2026	14.05.2026	06.05.2026
3	State Nature Study Cum Trekking Program	May-26	16.05.2026	20.05.2026	13.05.2026
4	State Nature Study Cum Trekking Program	May-26	21.05.2026	25.05.2026	18.05.2026
5	State Nature Study Cum Trekking Program	Jun-26	04.06.2026	08.06.2026	29.05.2026
6	State Nature Study Cum Trekking Program	Jun-26	08.06.2026	12.06.2026	05.06.2026
7	State Nature Study Cum Trekking Program	Jun-26	18.06.2026	22.06.2026	12.06.2026
8	State Nature Study Cum Trekking Program	Jun-26	22.06.2026	26.06.2026	18.06.2026

01.	Arrival	The forenoon of the first day.
02.	Departure	The afternoon of the last day.
03.	Contribution for Welfare of Scouts and Guides	i) FOR : SCOUT/GUIDE, ROVER/RANGER AND UNIT LEADERS : Total Contribution Rs.2000/- per head. ii) FOR : NON - SCOUT/GUIDE STUDENTS : Total Contribution Rs 2000/- per head. iii) FOR : NON - STUDENTS : Total Contribution Rs. 5500/- per head.
05.	Accommodation/ Food/Activities	Accommodation, food and souvenir will be provided free of cost by the BSGUP. All activities including trekking, hiking and visit to nature/tourist/religious places will be conducted free of cost by the BSGUP.

06.	Mode of Payment	<p>1-ONLINE TRANSFER (NO CASH) Account Holder - Bharat Scout Guide Up Account No - 11764947473 IFSC Code - SBIN0007313 Bank - State Bank of India Branch- Shitlakhet (Original Bank Pay- In - Slip should be submitted along with the applications at the time of Registration)</p> 
07.	Registration Proses	<p>Registration for the camp can be done through Our official website www.bsgup.org or via link and QR code provided below.</p> <p>Click on the link to apply. https://forms.gle/i2du9o9mC4XHg5Pt8</p> 
08.	Who can Participate	<ol style="list-style-type: none"> 1- Open to all Male / Female age group 12-50 years. 2- Members of Adventure Club, School Group, Youth Organization and members of Bharat Scouts and Guides. 3- Medically and physically fit and can bear the strain of Trekking for 12 K.M per day. 4- One Escort must be deputed with a group of 8-15 Boys/ Girls. 5- Lady Escort must be deputed with the female participants. 6- Student without Escorting Teacher will not be allowed. 7- Escorts should also Register and Pay the Full Camp Fee along with Application, Risk and Medical Certificate. 8- The maximum age limit for Escorting Teacher is 50 years (Male / Female)
09	Activity	<p>Trekking, Hiking, introduction of Scouting/Guiding, Nature Study, Camp Fire, Cultural Program etc. (Program may be changed with any notice as per the situation)</p>
10.	Kits to Brings	<ol style="list-style-type: none"> 1- T-shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items. 2- One set correct and complete uniform as per APRO Part- II & III. (For Uniform members only) 3- Warm Clothes, Jackets, Sweeter, Hand Gloves. 4- Hunter/ Sport Shoes, Extra Pairs of Socks and Slippers, Plate(Thali) Glass or Mug, Spoon, Water Bottle. 5- Personal Toiletries, Cold Cream, Odomas, Torch, Note book, Pen, First Aid Kit, Sleeping Bag/ Blankets.
11.	Accommodation	<p>Tent and Rooms for Participants and Escorting teachers at the campus of the State Training and Adventure Centre.</p>
12.	Weather	<p>During winter, lowest temperature is around 0°C - 03°C and in summer maximum temperature is around 30°C. Hence, it is advised to carry sufficient warm clothing during winter.</p>

13.	How to reach	The nearest Railway Station is Haldwani , The distance from Haldwani to Sheetlakheth is 90 KM. Buses are available in Haldwani Bus Stand.
14.	Original Document to be submitted after arrival *Mandatory	1- Two recent stamp size color photograph. 2- Application form signed by Participants. 2- Medical Fitness Certificate and Risk Certificate. 3- Parent consent in case of minors. 4- Copy of Aadhaar card / Identify proof of Institution.
15.	Risk Management	Bharat Scout and Guide, Uttar Pradesh take every care of the participants sincerely, but Bharat Scout and Guide, Uttar Pradesh, State Training and Adventure Institute, Sheetlakheth will not be held responsible for any accident, illness or injury during the program. The Escorting teachers should take extra care of their students before the camp, during the camp and after the camp.
16.	Health	1- Medical Checkup should be done strictly. 2- General Medicines and First Aid will be available at the Camp Site. Extra medicines for individuals if any will be purchased by the person concerned.
17.	Other information's	1- Sheetlakheth is a polythene free area. Hence no one should bring polythene bags with them.
18.	Contact	Website: www.bsgup.org Email: stcsheetlakhethbsgup@gmail.com Office:
19.	Available Seats	Limited seats available at our Adventure Centre—only 80 spots! Register now; spots will be filled on a first-come, first-served basis.

Looking forward your patronage for promotion of Adventure among the youth. Your kind co-operation is highly solicited by deputed interested candidates.

With regards,

Encl.: Application Form, Medical & Risk Certificate.

Yours Sincerely,

(ANAND SINGH RAWAT)
State Secretary

Bharat Scout and Guide, Uttar Pradesh

प्रदेशिक सचिव

भारत स्काउट और गाइड, उ०प्र०

Copy to:-

1. State Chief Commissioner, Bharat Scout and Guide, Uttar Pradesh
2. All the SHQ Office Bearers of the Bharat Scout and Guide, Uttar Pradesh State Headquarters.
3. All District Magistrate/District President BSGUP, Uttar Pradesh.
4. All JD's, DIOS, and BSA, Uttar Pradesh.
5. All DCC's, ASOC (S/G), District Secretary, DOC's, DTC's and DSM's of Bharat Scout and Guide, Uttar Pradesh.
6. Adventure Coordinator/Centre Manager, STAC, Sheetlakheta, Almora.
7. IT Department, Bharat Scout and Guide, Uttar Pradesh.



(ANAND SINGH RAWAT)
State Secretary

Bharat Scout and Guide, Uttar Pradesh

प्रादेशिक सचिव
भारत स्काउट और गाइड, उ०प्र०

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BHARAT SCOUT AND GUIDE, UTTAR PRADESH

State Headquarters : Mahanagar, Lucknow

State Nature Study Cum Trekking Programme Application form

Date :

Place : State Training and Adventure Centre, Sheetlakheta Almora.

Application For :

- SCOUT/GUIDE, ROVER/RANGER AND UNIT LEADERS
- NON - SCOUT/GUIDE STUDENTS
- NON - STUDENTS

PHOTO

1. Name : (हिंदी में) :

Name (Capital Letters) :

2. Father's :

3. Date of Birth : BSG UID

4. Address : :

..... Pin Code

5. District : :

6. Mobile No. : Whatsapp No. :

7. Email ID :

8. Adhaar No. :

9. Blood Group : Gender

10. Education Qualification Scouting/Guiding Qualification:.....

11. Hobbies:

Date :

(Participants Signature)

-----For Office Use -----

- Contribution for Welfare of Scouts and Guides Rs. : UTR No
- Total Amount : Receipt Date

Centre Manager

Leader of the Camp

BHARAT SCOUT AND GUIDE, UTTAR PRADESH

State Training Centre and Adventure Institute

MEDICAL CERTIFICATE

CAMP NAME : _____
CAMP DATE : _____ to _____
CAMP PLACE : _____

1. Name : _____
2. Address : _____
3. Height : _____ Weight: _____ Blood Group : _____ Age : _____
4. Present/Past illness of Significance : _____
5. Injuries / Operations undergone and present condition : _____
6. Any known allergy to drugs or food stuff _____
7. Is the Applicant Suffering from
 - (i) Any Infectious disease Yes / No
 - (ii) Any Skin disease Yes / No
 - (iii) Mental disease Yes / No
 - (iv) Heart Trouble Yes / No
 - (v) Asthma/Respiratory Diseases Yes / No
 - (vi) Any other disease/defect Yes / No
 - (vii) Any Major Fracture in the Past Yes / No

8. I, on this date _____ have examined Mr./Miss _____ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Signature of the Candidate

Medical Officer
Registration Number &
Designation Office Seal

Date : _____

RISKCERTIFICATE/PARENT-CONSENT

It is certified that my son/daughter / ward Mr./ Miss _____ is joining the Sheelakhet Centre Adventure Programme with my consent and the organizers shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said Adventure Programme.

Signature of Parent / Guardian

Relationship with participant : _____

Name : _____

Address _____

Aadhar No: _____

Mobile No _____ Date _____