



भारत स्काउट एण्ड गाइड, उत्तर प्रदेश

प्रादेशिक प्रधान कार्यालय : स्काउट भवन, गोल मार्केट, महानगर, लखनऊ - 226006

रजिस्ट्रेशन संख्या एस० 1-9407/1959-1960

E-mail : upscoutsguides@yahoo.com, Website : www.bsgup.org

फोन : 0522-4323838, मो० नं० : 9839392275



पत्रांक संख्या - ए.एस.ए-68/1/05/26-27

दिनांक 15/4/26

प्रेषक,

प्रादेशिक प्रशिक्षण आयुक्त (स्काउ/गाउ)

भारत स्काउट और गाइड उ०प्र०।

सेवा में,

समस्त सहायक प्रादेशिक संगठन आयुक्त (स्काउट/गाइड)

भारत स्काउट और गाइड उ०प्र०।

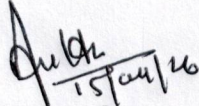
विषय: Advanced Course For Commissioners (common For Both wings) में प्रतिभागिता के संबंध में।

महोदय/महोदया

उपरोक्त विषयक, राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी (मध्य प्रदेश) के पत्रांक संख्या 31/2026/462 दिनांक 09.04.2025 के क्रम में अवगत कराना है कि राष्ट्रीय प्रशिक्षण केन्द्र, पंचमढ़ी में दिनांक 17.06.2026 से 21.06.2026 की अवधि में Advanced Course For Commissioners (common For Both wings) आयोजित किया जा रहा है।

अतः आपसे अनुरोध है कि कृपया उक्त कोर्स में अपने मण्डल के अंतर्गत जनपदों से अर्ह प्रतिभागियों के आवेदन <https://bsgevent.in> पर ऑनलाइन कराना सुनिश्चित करें तथा संलग्न आवेदन पत्र की हार्ड कॉपी दिनांक 30 मई 2026 तक प्रादेशिक मुख्यालय प्रेषित करना सुनिश्चित करें।

संलग्न : NTC Circular 31/2026/462


(अदनान हाशमी)

भवदीय,

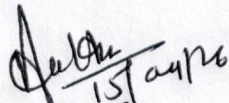

(सितारा त्यागी)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)

प्रतिलिपि : निम्नांकित की सेवा में सादर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. प्रादेशिक मुख्यायुक्त, भारत स्काउट और गाइड, उ०प्र०।
2. प्रादेशिक आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड, उ०प्र०।
3. प्रादेशिक सचिव, भारत स्काउट और गाइड, उ०प्र०।
4. समस्त जिला मुख्यायुक्त, भारत स्काउट और गाइड उ०प्र०।
5. समस्त जिला सचिव/जिला प्रशिक्षण आयुक्त (स्काउट/गाइड), भारत स्काउट और गाइड, उत्तर प्रदेश।


(अदनान हाशमी)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)


(सितारा त्यागी)

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)





THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

NATIONAL TRAINING CENTRE

Pachmarhi



E-Mail

Circular No : 31/2026/462

Date : 09 APRIL 2026

To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union



STC(SIG)













16/4/26

Sub: Advanced Course for Commissioners (Common for both wing) Residential Module.

Sir/ Madam

Greetings from National Training Centre, Pachmarhi.

We are glad to inform you that an **Advanced Course for Commissioners** is scheduled to be held at Bharat Scouts and Guides, National Training, Pachmarhi from **17.06.2026 to 21.06.2026**. Commissioners are the key person of the movement and it is expected that all Basic trained commissioners must undergo the Advanced Training Course to perform their duties very effectively.

Name of the Course	 Advanced Course for Commissioners (Common for both wing)
Purpose	 To make commissioners more effective with advanced skill and knowledge.
Dates	 17.06.2026 to 21.06.2026
Venue	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
Reporting	 17.06.2026, before registration.  Registration from 09.00 to 10.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
Departure	 26.06.2026, after Lunch.  Return reservation to be made accordingly. Participants will not be allowed to leave early
Registration	 ⇒ As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in First participant will create his/her account at https://bsgevents.in with all required information. (it is a one time process) ⇒ Subsequently he/she will register himself/herself for this course.
Eligibility	 Warranted Commissioners who completed one year after Basic Commissioner Course.
What to Bring	 2 Sets of Uniform as per APRO II/III. Scout Wing : Black shoes with lace, Black socks, Commissioner Scarf, Woggle, Nylex Belt Beret Cap, BSG Track Suit for field activities. Guide Wing : Commissioner's Scarf, Black Shoes & Camel Colour socks, Brown Nylex Belt. Other Changes cloths, Sleeper, personal medicines, torch, odomas tube etc.
Subsidy	 Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.

Cont-2

**Scout Guide
Welfare
Fund**



Rs.2500/- (Rupees. Two Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.
NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.

BANK DETAILS FOR ONLINE PAYMENT

OR

Bank Name- State Bank of India'
Branch- Pachmarhi
Bank A/c No. - 11265122084
IFSC Code - SBIN0001046

QR CODE (Attached with this circular)

Weather



24°C to 35°C

How to Reach



Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

Google location : <https://goo.gl/maps/5oh3qve9UTEKUU8x8>

Last Date



Last date of receiving application is 16.05.2026.

Documents



1. Copy of Valid warrant.
2. Copy of the commissioner course certificate
3. Certificate of "Safe from Harm"

**Completion
of Safe from
Harm (SfH)**



Each participants should complete the "SAFE FORM HARM" e-learning through the provide link <https://lms.scout.org/courses/show/214280> and print out the certificate to be submitted at the time of reporting

1. Candidate should apply through <https://bsgevents.in>. subsequently the same will be approved / rejected by the concerned state association.
2. Candidate should submit a hardcopy of related documents as mentioned at the time of reporting.
3. It is advised that amount for SGWF to be transferred online at the time of reporting.
4. State Training Commissioners are requested make use of this opportunity.

Your co-operation is solicited.

Thanking you.

Yours in Training

Smriti Sourabh Ray
9/4/26

Smriti Sourabh Ray
Deputy Director of Scouts
(Leader Training)

Encl. :

1. Application Form.
- Copy to :
1. All the NHQ office Bearers.
 2. The Growth Manager –Membership Growth Cell, BSG, NHQ
 3. All the Assistant Directors.
 4. The State Training Commissioners (Scout & Guide).



THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) – 461881
 Ph. No. 07578 – 292350(O), E-Mail ntc@bsgindia.org



To,
 The Dy. Director (Scouts)
 Leader Training.
 Bharat Scouts & Guides,
 National Training Centre,
 Pachmarhi, M.P.-461881.



BSG UID of Participant : _____

I hereby apply for admission to the Advanced Course for Commissioners to be held at NTC, Pachmarhi from 17.06.2026 to 21.06.2026

Name of State :

1 Full Name (In block letters) :

2 Home Address

E-mail Mob.

3 Occupation

4 Date of Birth Day..... Month..... Year Age

5 Scouting / Guiding Experience as Cub/
 Scout/Rover/Bulbul/Guide Ranger

6 Scouting/Guiding experience as an Adult

7 Any course undergone as Scouter/
 Guider, if so, give details

8 Present rank in the Movement, Warrant
 Number & Date

9 How much time can be spared for the
 Movement per week

10 List of books read on Scouting/Guiding

11 Special hobbies and any other infor-
 mation

12 Any physical ailment for care must be
 taken

13 Details (Place & date) of Basic Course
 for Commissioners attended

14 I have studied the Self Learning Modules as per circular.

I shall abide by the rules and discipline of Bharat Scouts & Guides and of the Training Courses.

Date : (Signature of the Applicant)

I recommend Shri / Smt. for the Advanced Course for Commissioner. He / she has been nominated as a Commissioner for

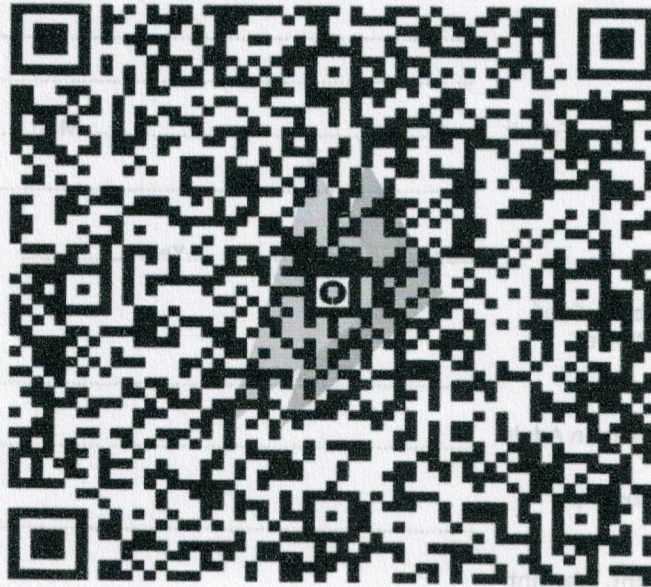
Encl.:
 Photocopy of Basic Commissioners Course certificate.
 Photocopy of Valid Warrant.

**Recommended for admission by State Association
 (To be completed online)**



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi

Bank A/c No. - 11265122084

IFSC Code - SBIN0004730