

Office of State Chief Commissioner
Bharat Scout and Guide, Uttar Pradesh
Gole Market, Mahanagar, Lucknow

Website: www.bsgup.org
Email ID: upscoutsguides@yahoo.com

TENDER NO. : BSGUP-SHQ/NJ/DS/2025-26/15

Dated: 04.10.2025

TENDER NOTICE

“Request for Proposal – 600-drone aerial light-show Firm/Agency for Providing 02 day Services during 19th National Jamboree of the Bharat Scouts and Guides scheduled to be held from 23rd to 29th November, 2025 at Defence Expo Ground, Vrindavan Awas Yojana, Sector-15, Lucknow, Uttar Pradesh

Office of the State Chief Commissioner, Bharat Scout and Guide, Uttar Pradesh (BSGUP), Lucknow, intends to engage the services of **Drone Show** Firm/Agency for execution of the 02 drone show during period of 19th National Jamboree.

S.N.	Name of Work	Estimated Tentative Cost (Rs. In Lakhs)	Bid processing Fees (In Rs.) (Non-refundable)	Bid Security (EMD) (Rs. In Lakhs)
I.	<u>Request for Proposal – 600-drone aerial light-show</u> Firm/Agency from 23 rd to 29 th November, 2025 during the 02 Show period of 19 th National Jamboree.	Rs. 36 Lakhs	Rs. 1000+300+GST	Rs. 0.72 Lakhs

Scheduled of Time Lines for Bid Process

1.	Date of downloading of bid document/ corrigendum/ amendments, if any:	04.10.2025 17:00 PM Till 25.10.2025 12:00 PM
2.	Last Date and Time for receipt of bids along with EMD in the form of DD:	28.10.2025 12:00 PM
3.	Date and Time of Opening of Technical Bids:	28.10.2025 15:00 PM
5.	Date and Time of Opening of Financial Bid:	28.10.2025 16:00 PM
6.	Date of execution of Agreement and Date of Award of Work Order (WO):	29.10.2025

Request for Proposal (RFP)

Scope of Work

Design, choreography, programming, flight operations, safety, and complete execution of a synchronized 600-drone light show, including necessary clearances and fallback arrangements for Grand Finale Diamond Jubilee Jamboree and 19th National Jamboree , Bharat Scouts & Guides, Lucknow, Uttar Pradesh.

Eligibility Criteria

- Must have successfully executed **at least one (1) show with 500 or more drones** in the past three years.
- Possess **DGCA-approved RPAS/drone fleet** and valid safety certifications.
- Must have a trained technical team and valid insurance coverage for equipment and personnel.

INSTRUCTIONS TO BIDDERS (ITB)

1. **Bidding System:** Two-bid system — *Technical Bid* and *Financial Bid* in separate sealed envelopes.
2. **Submission Mode:** Physical
Bid Submission Place:
State Secretary
State Headquarters
Bharat Scout and Guide, Uttar Pradesh
Gole Market Mahanagar, Lucknow – 226006
3. **Language:** English **Units:** SI system.
4. **Clarifications:** Bidders may seek clarifications in writing before the specified cut-off date. Amendments, if any, will be uploaded on the official website www.bsgup.org.
5. **Documents Required:**
 - Company registration & PAN/GST
 - Experience certificates
 - DGCA approvals
 - Technical brochures/specifications
 - Signed NIT & ITB acknowledgement

SCOPE OF WORK (SoW)

Performance Specifications

- Minimum show length: **10 minutes**
- Resolution: **≤ 5 m**
- Sync accuracy: **< 20 ms**
- Visibility: Suitable for night viewing with RGB LED drones

Technical Specifications

- Drone model and propulsion details
- Battery endurance ≥ 15 min
- GNSS positioning, anti-collision & geo-fencing enabled
- Fail-safe return-to-home & emergency stop modes

Safety & Regulatory

- Compliance with **DGCA RPAS Rules, 2025**
- Airspace & local authority clearance
- Crew certification, insurance, and crowd-safety barriers
- On-site emergency & recovery plan

Deliverables

- Storyboard & animation concept
- Flight-path files & programming logs
- Rehearsal video & post-show report
- HD video archive of the show

TECHNICAL BID EVALUATION CRITERIA

Parameter	Weightage
Past Experience (No. of shows, scale, clients)	30 %
Technical Competence (fleet size, software, redundancy)	25 %
Safety & Compliance Record	20 %
Project Team & Key Personnel	15 %
Quality Assurance & Testing Plan	10 %

Payment Milestones:

- 30 % on contract signing against same amount of company cheque.
- 40 % after successful rehearsal
- 30 % post-show completion & approval

Instructions:

1. The information and instructions for bidders posted on the website www.bsgup.org shall form part of the bid document;
2. The bidders are advised to physically visit the site of the proposed Jamboree, prior to commencement of bidding process for better understanding of the entire concept. The Layout of the site is enclosed herewith;
3. The prospective bidder must read the terms and conditions of bidding document carefully and must submit the bid only upon fulfilment of eligibility criteria and being in possession of all valid documents;
4. All the information/ corrigendum/ addendum related to the project shall be published on the website: www.bsgup.org. The BSGUP shall have the right to reject the bid partially or fully without assigning any reason whatsoever. The decision of the BSGUP shall be final and binding;
5. The bid document consisting of specifications, the schedule of tentative quantities of various items to be executed and the set of terms and conditions of the bidder to be complied with and other necessary documents can be seen and downloaded from the website: www.bsgup.org;
6. Earnest Money should be paid by Demand Draft (in original) in favour of **State Secretary, Uttar Pradesh Bharat Scout and Guide, Lucknow**, along with a hard copy at the website: www.bsgup.org, failing which, the bid shall be liable to be rejected;
7. The bids are to be submitted only in physical mode, in original, and the type of bids shall be unconditional;
8. **Joint Venture/ Consortium/ Association of Bidders and the process of Alternate Bids is NOT ALLOWED;**
9. The language of the bid documents shall be in ENGLISH;
10. The Bid Evaluation Criteria (Selection Method) as per Potential Assessment Bid, shall be Financially overall LI (lowest);
11. An Affidavit needs to be submitted affirming about non registration of any criminal case against the bidder or its bidding firm and not having been Black Listed by Government or Semi- Government agency. **(as per Annexure-I).**
12. The L-I bidder shall submit performance security @ 5% of the total bid value in the form of either a Demand Draft or a Bank Guarantee in favour of State Secretary, BSGUP.
13. All rates are inclusive of Bidder's Profit, T&P and all taxes etc. except GST. The GST shall be payable as per latest rules. The bidder must have registered for GST purposes.
14. Sub-contracting will not be allowed.
15. The safety and security of the personnel or the members of the team of the Bidder and their insurance shall be the responsibility of the bidder;
16. The BSGUP shall have the authority to relax any bidding condition in the interest of the Jamboree.
17. The BSGUP Committee reserves the right to accept or reject any or all proposals without assigning any reason thereof.

INSTRUCTIONS TO BIDDER FOR TENDERING PROCESS:

The bidding process for this tender will be completed through Tender in physical mode. The tender document can be downloaded free of cost from the Website: www.bsgup.org.

The Bidders must submit (in physical mode only) all the required documents (which would form the technical proposal) along with the Financial Proposal Submission Form in the prescribed format.

The cost of tender document and the EMD has to be submitted through Demand Draft only drawn in favour of State Secretary, Uttar Pradesh Bharat Scout and Guide, Lucknow.

The bidding process comprises of two envelope system. The technical and the financial bid shall be kept in two separate envelopes and shall clearly bear the Technical Bid or the Financial Bid. Each envelope shall also bear "Drone Show". Both envelopes shall be kept in one big envelope containing Technical and Financial bids and this envelope shall be submitted at the address given herein below.

- The Technical Bids will be opened at the below address:

State Secretary

State Headquarters

Bharat Scout and Guide, Uttar Pradesh

Gole Market Mahanagar, Lucknow – 226006

Website: www.bsgup.org

Email ID: upscoutsguides@yahoo.com

- If the envelopes are not sealed and marked as instructed above, BSGUP assumes no responsibility for the misplacement or premature opening of the contents of the Application and consequent losses, if any, suffered by the Bidder.
- Applications submitted by e-mail shall not be entertained and shall be rejected.

Selection of Bidder

- a) The financial bid of only those bidders will be opened who qualify the minimum eligibility criteria as given. At the discretion of the BSGUP, financial bid may be opened in case of a single technical bidder also;
- b) The proposal with the lowest financial quote shall be declared L1 Bidder and shall be selected.
- c) In case of a tie between two or more bidders (i.e., equal quote in financial bid), the bidder will be selected on the basis of negotiation in terms of financial bid.
- d) Negotiation
BSGUP shall have right to call or to negotiate with L-1, if required.
- e) The selected L-1 will be required to enter into a contract agreement with the BSGUP to provide the envisaged services described in the BoQ.
- f) The bid submitted shall become invalid in the following cases:
 - (i) The bidder does not submit all the documents (including GST registration) as stipulated in the bid document
 - (ii) If a bidder quotes NIL rates against each item in 'Item Rate Tender' or does not quote any percentage about/ below on the total amount of the tender
 - (iii) If the bid documents are not duly filled and incomplete.

All papers of technical and financial bids must be signed by the authorized signatory after bidding agency.

Sd/- State Secretary,

Bharat Scout and Guide

Uttar Pradesh, Lucknow

FINANCIAL BID FORMAT

Bidders shall quote a **total amount (INR)** inclusive of all taxes, duties, insurance, transport, and other costs.

SL	DETAILS	01 DAY COST	02 DAY COST
1	600 Drone	₹	₹
2	GST @	₹	₹
3	Total (Inclusive of GST)	₹	₹

Signature with Seal:

Authorised signatory Name:

Company Name:

Address:

Contact Number

Email ID:

Date and Place:

**DECLARATION FOR NOT BEING BARRED/ BLACKLISTED BY THE
GOVERNMENT/ SEMI-GOVERNMENT/ PUBLIC SECTOR, ETC.**

Sir/Madam,

This is to certify that our Company / LLP / Partnership /Proprietorship Firm <Please delete whichever is not applicable> intends to submit a proposal in response to RFP for Selection of a Catering Firm/Agency. We declare that our Company / LLP / Partnership/ Proprietorship Firm <Please delete whichever is not applicable> has not been blacklisted by any Central / State Government Department/ Public Sector Undertaking in last 05 years. We also declare that no criminal case is pending against us in any Court of India.

Sincerely,

(Signature of the Authorized Person)

Name:

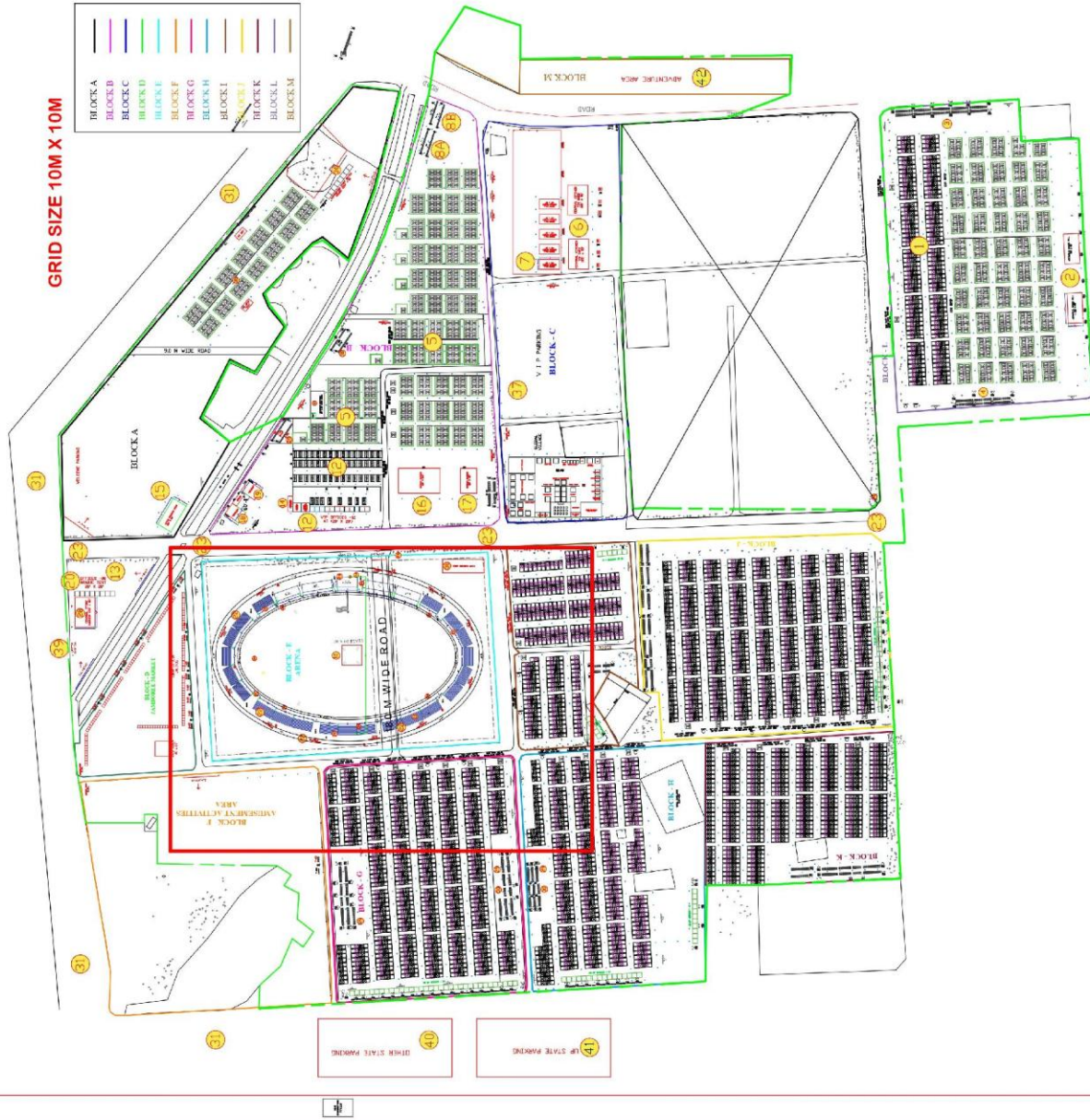
Designation:

"VIKSI YUVA, VIKSI BHARAT"
GRAND FINALE OF THE DIAMOND JUBILEE JAMBOREE AND
19TH NATIONAL JAMBOREE
23rd - 29th NOVEMBER, 2025

THE BHARAT SCOUTS AND GUIDES

VENUE :- DEFENCE EXPO GROUND, SECTOR 15, VRINDAVAN YOJNA, LUCKNOW, UTTAR PRADESH.

JAMBOREE MAP



- 1 SCOUTS GUIDES SUB CAMP
- 2 KITCHEN & DINNING FOR SCOUTS GUIDES - 240 x 80' - 2 Nos
- 3 BATHROOM FOR SCOUTS
- 4 BATHROOM FOR GUIDES
- 5 STAFF & OVERSEAS SUB CAMP
- 6 CENTRAL MESS - 120 x 80' - 2 Nos
- 7 OVERSEAS KITCHEN & DINNING - 80 x 40' - 5 Nos
- 8 WASH ROOM FOR STAFF - A FOR MALE, B FOR FEMALE
- 9 WASH ROOM FOR OVERSEAS - A FOR MALE, B FOR FEMALE
- 10 CENTER STAGE
- 11 ROSTRUM (STAGE)
- 12 VIP OFFICES & RESIDENCE
- 13 ADMIN DESK
- 14 DIAMOND JUBILEE EXHIBITION CENTER
- 15 UTTAR PRADESH EXPO - 120 x 60' - 1 No
- 16 MEETING HALL 1 (BIG) - 100 x 166' - 1 No
- 17 MEETING HALL 2 (SMALL) - 100 x 66' - 1 No
- 18 HOSPITAL SCOUTS
- 19 HOSPITAL GUIDES
- 20 HELP DESK
- 21 PARTICIPANTS GALLERY
- 22 STATE EXHIBITIONS
- 23 MAIN ROAD
- 24 VIP GALLERY
- 25 WATER ADVENTURE AREA
- 26 TRANSFORMER
- 27 WATER LINE
- 28 CENTRAL STORE - 120 x 80' - 1 No
- 29 WASH ROOM FOR SCOUTS
- 30 WASH ROOM FOR GUIDES
- 31 ROAD FOR TRANSPORTATION
- 32 OVERSEAS CAFETERIA
- 33 RING ROAD
- 34 PARADE ROAD
- 35 GOVT. STAFF ACCOMMODATION
- 36 GOVT. DEPT. OFFICES
- 37 VIP PARKING AREA
- 38 VIP PARKING AREA
- 39 VISITOR PARKING AREA
- 40 OTHER STATE PARKING AREA
- 41 UP STATE PARKING AREA
- 42 ADVENTURE AREA