

# THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI { M.P. } – 461881 Ph. No. 07578 – 252026 (O), 252153 (R), Fax No. 07578 – 252541 - E-Mail <u>quidetraining@bsqindia.org</u>



Circular No. **24**/2018-19/1538

Dated: 17-Jul-2018 1 9 JUL 2018

To,
All the State Secretaries,
State Association of
The Bharat Scouts & Guides
Indian Union

Sir / Madam,

## Sub: 38th Course for Leader Trainers (Guide Wing) - 23rd to 29th October, 2018.

According to the Schedule of Event of the National Headquarters, Bharat Scouts & Guides, 2018-19 the cited course will be held at National Training Centre Pachmarhi as per details given below.

		20% L. J. Turiose's Course (Cuide Wing)					
1	Name of the	38 <sup>th</sup> Leader Trainer's Course (Guide Wing)					
	course	23.10.2018 to 29.10.2018 (Seven Days).					
2	Dates	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, MP- 461881					
3	Venue	22.10.2018 Evening or on 23.10.2018 before 08:00 A.M					
4	Reporting	29.10.2018 in the evening ( Accordingly return journey reservation may be done)					
5	Relieving						
7	Fee How to Reach	Dev. Fee Rs 200/-, Special Fee Rs. 80/- = Total Rs. 280/- Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Railway Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming from Pipariya by private Jeep can directly come upto Bharat Scouts & Guides, NTC, Pachmarhi.					
8	Financial	Free hospitality will be provided during the course.					
	Assistance	No TE Will be reimbursed					
9	Who can Attend	<ul> <li>A Guider Must:         <ul> <li>Have given a period of at least two years of satisfactory service as an Assistant Leader Trainer.</li> <li>Should have conducted two Basic or Advanced courses or one Basic and one Advanced course in the appropriate section after receiving ALT Hon'ble charge.</li> <li>Should have assisted in a HWB course of the appropriate section as a full time staff after receiving ALT Hon'ble charge.</li> <li>Should complete the Pre − Course assignment provided by the National Training</li> </ul> </li> </ul>					
100	What to Prepare (Pre – Course Assignment)	<ol> <li>Centre.</li> <li>50 B.P. Sayings (in the form of a booklet).</li> <li>50 Objective type question with answers each from scouting for boys &amp; WAGGGS (separately in the form of a booklet).</li> <li>10 anecdotes from Scouting for Boys and 05 anecdotes from Life Story of B.P (Hand written in the form of a booklet separately).</li> <li>During the Course Quiz Programme will be conducted and assessed.</li> <li>Candidates are to be guided to come prepared for one session as Micro Teaching on topic from the portion given for Himalayan Wood Badge Course for Unit Leaders (of the particular section) given in Scheme of Training (G). Topic will be allotted during the course.</li> <li>Candidates are to come prepared with materials to organize a game suitable for training / testing of Adult Leaders.</li> <li>The Pre – course assignment (sl. no. 1,2,3,) should be submitted to NTC along with the application.</li> </ol>					

11	What to Bring	Usual Camp kit. Chart Paper, Pen, Pencil, Marker Pen, Sketch pen, Gum, Scie Scale, Knotting rope, personal medicines (if any), light bedding, torch, Mosc	ssor, quito
		repellent etc.	

Duly recommended application should reach NTC on or before 30.09.2018. LATE COMERS WILL NOT BE ADMITTED. The State Training Commissioners (G) are requested to ensure that application form along with all documents should reach NTC in time. NO participant should proceed to National Training Centre, Pachmarhi without receiving the "FINAL INFORMATION" letter issued from NTC, Pachmarhi . Participants bringing application by hand will not be admitted.

Your whole hearted co - operation is solicited.

Yours in Guiding

(M.N.MACHAMMA)

Dy. Director Guide (Ldr. Trg.)

#### Encl.

- 1. Application Form
- 2. Unit Running Certificate

#### Copy to:

- 1. All the NHQ office Bearers.
- 2. All the Asst. Directors BS&G,RHQ for follow up.
- 3. PRO for publication in NHQ Magazine.
- 4. The State Training Commissioners (G).



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## APPLICATION FOR ADMISSION TO LT COURSE (Guide Wing)

	Name of State Ass	ociation :				Aadhaar no		
	Full Name (In Block Lette	rs)		1/4				
	Full Home Address			:				
						Pi	ncode :	
				State			(Code)	
				Phone	e No. (If any) _		(000,000)	
				E – Ma	iil			D\
	Date of Birth			:		(Ye	ar, Month,	Day)
				:				
	Name of the Unit				Date			
	Charter No	D	ate		vvaliant ive	barae No	Date (At	tach photocop
	Charter No	[	ate	.,	ALT Hon ble Ci	narge 140		
	Educational Qualificatio			:				
	Details of Training Cour	ses Atter	nded :	Plac		Certificate	Name of the LC	C
SI	Name of the Courses	Dates	То	Plac	,e 	No & Date		
1	Basic Course	110111	-					
2	Advanced Course							
3	HWB Course							
4	Pre-ALT Course							
5	ALT Course							
6	ROT Course							OTO(OV
	Training Courses Condu	icted/Ass	isted a	after rece	iving ALT Hon'l	ble charge . (Attach	photocopies certified to	by \$10(G)).
7	Training Courses Communication	Date			Place	Done	Participants	L.O.C.
SI	Name of the Course	From						
No		FIO	-	То				
1								
2								
3								
	Any special interest / skill:					.,,		
8.	Any special interest / skiii.	ot:						
Abo	ve information are found o	orrect:					Signature of	applicant
							Date :	
	- and ad:							
	Recommended:							
	ana (0.::da)		s	State Secretary / Jt.Secretary			State Commissioner (	
STC (Guide)			te:	Date :				
	Date :							
End	cl: 1. Conducted / Assi 2. Unit Running Ce 3. Pre – Course As	rtificate.		Courses	<ul><li>Certificate.</li></ul>			

### UNIT RUNNING CERTIFICATE

This is to certify that M	s. / Mrs	
Flock Leader / Guide Ca	ptain / Ranger Leader of	(Name of the Unit)
		Her Warrant
No. is	dated	and Group Charter
	dated	
effectively.		
Dist. Org. Commissioner (G)	Dist. Trg. Commissioner (G)	District Commissioner (G)