



उ०प्र० भारत स्काउट और गाइड

प्रादेशिक मुख्यालय, गोल मार्केट महानगर, लखनऊ
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पत्रांक-टी०एस०-14 / 1149 / 2020-2021

दिनांक:- 14 दिसम्बर, 2020

सेवा में,

समस्त जिला सचिव
उ०प्र० भारत स्काउट और गाइड


विषय:- प्री०ए०एल०टी० कोर्स (स्काउट विंग/गाइड विंग) में प्रतिभागिता हेतु आवेदन पत्रों के प्रेषण के सम्बन्ध में।

महोदय,

कृपया अवगत हो कि शैक्षिक सत्र 2020-21 में कोविड-19 की विभिन्निका के सन्दर्भ में गाइड लाइन्स को ध्यान में रखते हुए उपरोक्त विषयक प्री०ए०एल०टी० कोर्स (स्काउट विंग/गाइड विंग) में कोर्स कराये जाने की योजना है।

अतः आपसे अनुरोध है कि अपने जनपद से अर्ह प्रतियोगियों के आवेदन-पत्र दिनांक 10 जनवरी 2021 तक प्रादेशिक मुख्यालय में उपलब्ध कराने हेतु आवश्यक कार्यवाही करने का कष्ट करें। आवेदन पत्र का प्रारूप संस्था के वेबसाइट bsgup.org पर उपलब्ध है।

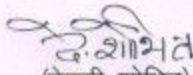
भवदीय,


(देवकी शोभित) 14.12.2020

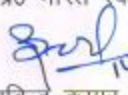
प्रादेशिक प्रशिक्षण आयुक्त (गाइड)

प्रतिलिपि: निम्नलिखित की सेवा में सूचनार्थ प्रेषित:-

- 1- प्रादेशिक मुख्यायुक्त, उ०प्र० भारत स्काउट और गाइड।
- 2- समस्त प्रादेशिक आयुक्त, स्काउट एवं गाइड उ०प्र० भारत स्काउट और गाइड।
- 3- प्रादेशिक सचिव, उ०प्र० भारत स्काउट और गाइड।
- 4- समस्त सहायक प्रादेशिक संगठन आयुक्त स्काउट एवं गाइड
- 5- समस्त जिला संगठन/प्रशिक्षण आयुक्त स्काउट एवं गाइड उ०प्र० भारत स्काउट और गाइड।


(देवकी शोभित) 14.12.2020
प्रादेशिक प्रशिक्षण आयुक्त (गाइड)


(अरविन्द कुमार श्रीवास्तव)
प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)


(अरविन्द कुमार श्रीवास्तव)
प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)



Pre-Course Assignment for Pre-ALT (SW)

Note :

1. Computerized Copy will not be accepted.
2. Option is given for Cub/Scout/Rover

Prepare a file in a presentable manner consist of following answers :

1	Cub	What is Totem Pole. See the Wolf Cub Handbook – Write 20 sentences
	Scout	How many Patrol animals given in Scouting for Boys. Draw the pictures and write their CRY and colour of strips.
	Rover	What is Happiness – explain in 20 sentences.
2	Cub	What is importance of KAA Dance – write in details
	Scout	Draw the pictures and write the details of useful knots as given in Scouting for Boys (English) Page No 108
	Rover	What is the details of Cuckoo & Humbugs in Rover section.
3	Cub	Write in details play way method – how it is useful in Cubbing.
	Scout	Write from Scouting for Boys the story of 'Siege of Mafeking'.
	Rover	Horses is one of five rocks in Roving to Success- write 50 sentences.
4		Write the details of people given in Scouting for Boys for wearing of caps.
5		Prepare and submit the list of proficiency badges of your section.
6		Prepare the sequence of How to Prepare a Logbook of Proficiency Badges.
7		Submit the minutes of Last Court of Honour / Crew Council / Sixers Meetings of your Troop / Crew / Pack.

Dy. Director (Scouts) Ldr. Trg.



APPLICATION FOR PRE-ALT (SCOUT WING) COURSE

To
The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.

**AADHAR Number of
Participant :**

(Candidates must submit the photocopy of Aadhaar Card at the time of Registration)

Sir,

I hereby apply for admission to Pre-ALT Course to be held at.....
from to

Passport Photo
in Uniform

- Name of State :
- Full Name (In Block Letters) :
- Full Home Address :

Pincode :

Phone No. (If any) ----- (Code) -----

E-mail for Final Information Mob.

- Occupation / Employment :
- Where employed / How long :
- Date of Birth : (.....Year,.....Month,.....Day)
- Educational Qualification & experience, if any :
- Whether have been a Cub / Scout / Rover, if so give details, Place, Years etc. :
- Service in the Movement as an Adult. Give details. Rank, Years, Warrant Nos.
- List of books on Scouting you have studied.
- Scout subject in which you are well versed.
- I now hold warrant for rank :

(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

- Any disability (physical) you may have and any other information you desire to give : Kindly produce a medical certificate of fitness and nature of disabilities for exemptions.

P.T.O.

14. I am a HWB holder in Cub / Scout / Rover Section :
Parchment No. Date (Photocopy enclosed).
15. I have produced two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover.
16. I have assisted one Basic / Advanced Course for from
..... to at

I am prepared to undergo further Training of Unit Leaders and to give preference to the work of Training. I will abide by the Rules, Scheme of Training and discipline of the Bharat Scouts & Guides and of the Training Course.

Signature of DC (S)

Signature of applicant.

Date :

Date :

Signature of STC (S)

Signature of State Secretary

Date :

Date :

Enclosed :

1. Photocopy of HWB Parchment.
2. Certificate from D.O.C.(S) & D.T.C.(S) for running unit effectively.
3. Course Assisted Certificate by LOC.
4. Certificate from D.C.(S) for two Tritiya Charan Cub/four Tritiya Sopan Scout/Two Rajya Puraskar Rover.

USE FOR THE NTC OFFICE

Admitted in the Course from to (Provisionally)

Observations if any :

DY. DIRECTOR (S) LDR. TRG.

UNIT RUNNING CERTIFICATE

This is to certify that Mr. / Ms. / Mrs. Cub
Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... His / her Warrant No. is .
..... dated and Group Charter No. is
..... dated He / she is running Unit effectively.

Dist. Org. Commr. (S)

Dist. Trg. Commr. (S)

District Commr. (S)

COURSE ASSISTED CERTIFICATE

This is to certify that Mr. / Mrs. / Ms.
Cub Master / Scout Master / Rover Scout Leader of (Name of the Unit)
..... has assisted
full time during Basic / Advanced Course for Unit Leaders of Cub / Scout / Rover section
was held at State
from to

Leader of the Course

CERTIFICATE OF PRODUCED

RASHTRAPATI SCOUT / ROVER / GOLDEN ARROW

This is to certify that Mr. / Ms. / Mrs.

..... Cub Master / Scout Master / Rover Scout

Leader of (Name of the Unit) has

produced following :

- Two Tiritiya Charan Cub
- Four Tiritiya Sopan Scout
- Two Rajya Puraskar Rover

Their names with Aadhaar number are as follows :

<u>Sl.</u>	<u>Name</u>	<u>Aadhaar No.</u>	<u>Certificate No.</u>	<u>District.</u>
1.
2.
3.
4.
5.
6.
7.
8.

District Commissioner (S)

Note : If the certificate is not properly filled up will not be entertained.



Application for Admission to Pre-ALT Course (Guide Wing)

Name of the State : -----

Course Date : From : **to** **Place** :

Section : Bulbul / Guide / Ranger

1. Full Name (In Block Letters) : _____

2. Full Address : _____

_____ Pincode : _____

E-mail ID : Mob./Ph No. _____

3. **Aadhaar No.**

4. Date of Birth : _____ (.....Year,..... Month,.....Day)

5. Educational Qualification :

6. Designation :

7. Whether you have been a Bulbul/Guide/Ranger, if so give details, Place, Years etc. :

8. Name of the Running Group : From :..... to
 Charter No. Date : Renewed upto :

9. Service in the Movement as an Adult: Warrant No Date Renewed upto
 Rank Year.

10. Details of Training Courses :

Sl	Name of the Courses	Dates		Venue	Certificate No & Date	Name of the LOC
		From	To			
1	Basic Course					
2	Advanced Course					
3	HWB Course					

11. Training Study Certificate No. Date.....

12. H.W.B. Parchment No. : Date : Section

13. List of Books on Guiding you have studied :

14. Well versed subject in Guiding :

15. Course assisted as a full time staff in the Training Courses (at least one after receiving Parchment).

Sl No	Name of the Course	Venue	Date		Leader of The Course
			From	To	
1					
2					

16. Detail -Trained 2 Swarn Pankh Bulbul / 4 Tritiya Sopan Guide / 2 Rajya Puraskar Ranger in her Unit after receiving Parchment :

Sl	Name of B/G/R	Date of completion	Certificate No.
1			
2			
3			
4			

I am prepared to undergo further training and to give preference to the work of Training. I will abide by the Rules. Scheme of Training and discipline of the Bharat Scouts & Guides and the Training Courses.

Signature of applicant

Date

Recommended

Signature of D.T.C(Guide)

Date : _____

Recommended

Signature of STC(Guide)

Date : _____

Signature of State Secretary / Jt. Secretary

Date : _____

Encl.:

1. Copy of Warrant.
2. Copy of Parchment.
3. Unit Running Certificate.
4. Unit Progress Report.

Progress Report of Unit For Pre-ALT (G) Course

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Group Charter No. Date Copy attached.
5. Warrant No. Date Copy attached.
6. Progress chart are given below (After receiving the Parchment) :

Sl	Number of Bulbul / Guide / Ranger	As on		
		01.04.20.....	01.04.20.....	01.04.20....
1	Pravesh			
2	Komal Pankh / Pratham Sopan / Praveen			
3	Rajat Pankh / Dwitiya Sopan / Nipun			
4	Swarn Pankh / Tritiya Sopan			
5	Heerak Pankh / Rajya Puraskar			
6	Golden Arrow / Rashtrapati Guide / Rashtrapati Ranger			
7	Numbers of Bubluls / Guides / Rangers Trained Under FBM / STV/Surf Smart			
8	Total			

9 Details of Courses / Events :

a. District level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					
ii					
lii					

b. State level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					
ii					
lii					

c. National level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					
ii					
lii					

d. International level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					
ii					

It is to certify that above information are correct and her unit is running effectively.

Dist. Org. Commissioner (G)

Dist. Trg. Commissioner (G)

Dist. Commissioner (G)

UNIT RUNNING CERTIFICATE

This is to certify that Ms. / Mrs.
Flock Leader / Guide Captain / Ranger Leader of (Name of the Unit)
..... Her Warrant
No. is dated and Group Charter
No. is dated She is running the Unit
effectively.

Dist. Org. Commissioner (G)

Dist. Trg. Commissioner (G)

District Commissioner (G)