



उ०प्र० भारत स्काउट और गाइड

प्रादेशिक मुख्यालय, गोल मार्केट महानगर, लखनऊ
E.Mail : upscoutsguides@yahoo.com ☎ 0522-2332928



पत्रांक-टी०एस०-०९/११५०/२०२०-२०२१

दिनांक:- १५ दिसम्बर, २०२०

सेवा में,

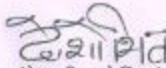
समस्त जिला सचिव
उ०प्र० भारत स्काउट और गाइड

विषय-हिमालय वुडबैज कोर्स स्काउट मास्टर/गाइड कॅप्टन/रोवर स्काउट लीडर/रेंजर
लीडर/कब मास्टर/फ्लाक लीडर में प्रतिभागिता हेतु आवेदन पत्रों के प्रेषण के सम्बन्ध में।
महोदय,

कृपया अवगत हो कि शैक्षिक सत्र २०२०-२१ में कोविड-१९ की विभिन्निका के सन्दर्भ में
गाइड लाइन्स को ध्यान में रखते हुए उपरोक्त विषयक हिमालय वुडबैज कोर्स कराये जाने की योजना
है।

अतः आपसे अनुरोध है कि अपने जनपद से अर्ह प्रतियोगियों के आवेदन-पत्र दिनांक १०
जनवरी २०२१ तक प्रादेशिक मुख्यालय में उपलब्ध कराने हेतु आवश्यक कार्यवाही करने का कष्ट
करें। आवेदन पत्र का प्रारूप संस्था के वेबसाइट bsgup.org पर उपलब्ध है।

भवदीय,


(देवकी शोभित) १५.१२.२०२०

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)

प्रतिलिपि:निम्नलिखित की सेवा में सूचनार्थ प्रेषित:-

- १- प्रादेशिक मुख्यायुक्त, उ०प्र० भारत स्काउट और गाइड।
- २- समस्त प्रादेशिक आयुक्त, उ०प्र० भारत स्काउट और गाइड।
- ३- प्रादेशिक सचिव, उ०प्र० भारत स्काउट और गाइड।
- ४- समस्त सहायक प्रादेशिक संगठन आयुक्त स्काउट एवं गाइड।
- ५- समस्त जिला संगठन/प्रशिक्षण आयुक्त स्काउट एवं गाइड उ०प्र० भारत स्काउट और गाइड।

(देवकी शोभित)

प्रादेशिक प्रशिक्षण आयुक्त (गाइड)


15.12.2020

(अरविन्द कुमार श्रीवास्तव)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)

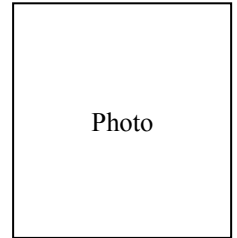
(अरविन्द कुमार श्रीवास्तव)

प्रादेशिक प्रशिक्षण आयुक्त (स्काउट)



APPLICATION FOR H. W. B. COURSE (Scout Wing)

To
The Dy. Director (S) Ldr. Trg.
Bharat Scouts & Guides,
National Training Centre,
Pachmarhi, M.P. 461881.



Sir,

I hereby apply for admission to the H.W.B. Course for (C/S/R) to be held at NTC Pachmarhi from 17th to 23rd May, 2018. I furnish the following information about me :

AADHAR Number of Participant : _____
(Trainer must submit the photocopy of Aadhar Card at the time of Registration)

- 1 Name of State :
- 2 Full Name (In block letters) :
- 3 Full Postal Address :
- Pin Code
- Mob.No.
- E-mal :
- 4 Occupation :
- 5 Date of Birth : Age (..... Year, Month, Day)
- 6 Name of the Unit :
- Charter No. Date
- Warrant No. Date
- 7 Educational Qualification :
- 8 Scouting Qualification :

Sl	Name of the Course	Sec	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						

Training Study Completed on : Certificate No. Date

NTC TAS II Registration No. Date

- 9 Any Special Interest Skill :

- 10 Produced Tertiya Charan / Tertiya Sopan / Rajya Puruskar (C/S/R) in Unit Attached
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(S))

- 11 Attended weekend course held at : from to Attached
..... No.
Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(S)

12 List of books on Scouting studied :

13 Other qualification :

14 Subject well versed :

I shall abide by the rules and the discipline of the Bharat Scouts & Guides and of the Training Course. I shall make use of Training for the Scout groups with which I am working.

Date : _____

Signature of the applicant

Note : If the above candidate qualifies in the above course, HWB Parchment may please be issued. Recommendation duly filled and signed is enclosed.

Recommendation of S.T.C.(S)

Date : _____

Forwarded through State Secretary / Jt. State Secretary

Enclosed : Attested copies by STC(S) :

1. Photocopy of Advanced Course.
2. Photocopy of TAS II NTC Registration Number.
3. Certificate 2 Triya Charan Cubs / 2 Tritiya Sopan Scouts / 2 Rajya Rajya Puruskar Rovers and submit a certificate from District Organising Commissioner (S)/District Training Commissioner (S).
4. Recommendation Form for issue of Parchment.

Note : *Copy of Final Information will also be sent by E-mail to the candidates.*

FOR OFFICE USE AT N.T.C.

SELECTED / NOT SELECTED

No.

Selection letter sent on

Date :

Dy. Director (S) Ldr. Trg.



The Bharat Scouts & Guides, India.
Hon'ble Prime Minister of India may directly interact with
Youth (Age between 15 – 29)

Registration Form

1. State :
2. District Name :
3. Name of the Youth :
4. Section :
- (Scout)
- (Guide)
- (Rover)
- (Ranger)
- (Other)
5. Date of Birth :MM.....DD.....YYYY.
6. Mobile Number :
7. Email ID :
8. Scout/Guide Qualification:.....
9. Name of the Unit :
10. Unit Address :
11. Residential Address :
-
- P.O.....P.S.....
- District.....
- Pin Co.....State.....

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)
Date of Birth Age :
- 3). Postal Address
.....
..... Pin Code
- Mob.No. E-mail :
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Study : NTC Registration No..... Date
- 8). Details of HWB Residential Module Course attended :

SI	Course Date	Section	Venue	Name of LOC	Certificate No. & Date

Signature of Applicant

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (S)

District Trg. Commissioner (S)

State Trg. Commissioner (S)

State Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.)

Application for H.W.B. Course (Guide Wing) Section

Course Dates : From _____ to _____ Place : _____

Name of the State : _____

1. Name of the applicant (In Block Letters) : _____

2. Full Postal Address : _____

_____ State, Pin code : _____

: Mob. No. (If any) _____

E-mail : _____

3. **Aadhaar No.** : _____

4. Date of Birth : _____ (.....Year,..... Month,.....Day)

5. Charter No. : _____ Date : _____ (Attach Photocopy)

6. Name of the Unit : _____

Warrant No . : _____ Date : _____

7. Educational Qualification : _____

8. Guiding Qualification (Training Details) : _____

Sl	Name of the Course	Dates		Venue	Certificate No & Date	Leader of the Course
		From	To			
1	Basic Course					
2	Advanced Course					

Training Study Certificate No. : _____ Date _____

8. Any Special Interest, Skill : _____

9. List of books in Guiding studied: _____

10. Other Qualification: _____

11. Subject in which Well versed: _____

Signature of the Candidate

Date : _____

Recommendation of District Trg. Commissioner (G)

Date : _____

Recommendation of State Trg. Commissioner (G)

Date : _____

Forwarded through State Secretary / Jt. Secretary

Enclosed :

1. Photocopy of Warrant.
2. Photocopy of Basic & Advanced Course Certificate.
3. Photocopy of Training Study Certificate.
4. Progress Report of Unit.
5. Unit Running Certificate.
6. Recommendation form for Parchment.

Details of trained – 02 Swarn Pankh Bulbul / 04 Tritiya Sopan Guides/ 02 Rajaya Puraskar Ranger as the case may be

SI	Name	Date of completion	Certificate No.& date.
1			
2			
3			
4			

UNIT RUNNING CERTIFICATE

This is to certify that Ms. / Mrs.
Flock Leader / Guide Captain / Ranger Leader of (Name of the Unit)
..... Her
Warrant No. is dated and Group
Charter No. is dated She is
running the Unit effectively.

Dist. Org. Commissioner (G)

Dist. Trg. Commissioner (G)

District Commissioner (G)

**Progress Report of Unit
(Guide Wing)**

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Group Charter No. Date
5. Warrant No. Date
6. Progress chart are given below: (Current & last two years).

Sl	Number of Bulbul / Guide / Ranger	As on		
		01.04.20.....	01.04.20.....	01.04.20....
1	Pravesh			
2	Komal Pankh / Pratham Sopan / Praveen			
3	Rajat Pankh / Dwitiya Sopan / Nipun			
4	Swarn Pankh / Tritiya Sopan			
5	Heerak Pankh / Rajya Puraskar			
6	Golden Arrow / Rashtrapati Guide / Rashtrapati Ranger			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10 | Details of Courses / Events :

a. District level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

b. State level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

c. National level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

d. International level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

It is to certify that above information are correct and her unit is running effectively.

Dist. Org. Commissioner (G)
District :

Dist. Trg. Commissioner (G)
District :

Dist. Commissioner (G)
District :



**THE BHARAT SCOUTS & GUIDES,
NATIONAL TRAINING CENTRE, PACHMARHI**



Recommendation For Issue Of Himalaya Wood Badge (Bulbul/Guide/Ranger) Parchment

1. Name of the State Association
2. Name of the candidate in(Block letter)
3. Postal Address :
-
- Pincode
- E-mail I.D. Phone No.
4. Aadhaar No.
5. Name Of The Unit
6. Charter No. Date Valid up to
7. Warrant No. Date Valid up to
8. Training Study Certificate no. & Date
9. Details of HWB Course:

I.	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of the applicant

Ms./Smt. is an active guider, the Parchment may please be issued to her.

District Commissioner (G)

District Trg. Commissioner (G)

State Trg. Commissioner (G)

State Secretary / Jt. Secretary

FOR NTC USE

Parchment No. Date

Dy. Director Guide (Ldr.Trg.)